

PLANNING ADVISORY COMMISSION
AGENDA

February 27, 2023 (4th Monday)
Mason County Building 1 - Commission Chambers via [ZOOM](#)

DUE TO INCLEMENT WEATHER – Meeting will be held entirely via Zoom

Please contact mfrazier@masoncountywa.gov for more information and passcode to attend.

1. 6:00pm - Call to Order

- a. Roll Call
- b. Approval of Meeting Summary- January 23, 2023 Regular Meeting
- c. Approval of Changes to Agenda by Commissioners or Staff (if any)
- d. Conflict of Interest Inquiry
- e. Next Meeting Date – March 20m, 2023
- f. Committee/Staff Updates
- g. Other Business

2. Public Comment on topics associated with the mission of the Planning Commission for which a public hearing is not being held. Please limit comments to 3 minutes.

PUBLIC HEARINGS:

- Request from applicant, Alfred W Jones, to rezone three parcels in the Rural Lands from Rural Residential 5 (RR5) to Rural Commercial 2 (RC2). Parcel Numbers: 22129-34-90004, 22129-34-90003, and 22129-34-90002. If you approved, subsequent applications for expansion of the applicant’s adjacent self-storage business may be applied for.

What is the Planning Commission?

The Mason County Planning Commission is a citizen advisory commission that is appointed by and advisory to the Mason County Commission on the preparation and amendment of land use plans and implementing ordinances such as zoning.

- The actions tonight are not final decisions; they are Commission recommendations to the Board of County Commissioners who must ultimately make the final decision. If you have any questions or suggestions on ways the Planning Commission can serve you better, please contact the Planning Office at 360-427-9670.

Americans with Disabilities Act (ADA) accommodations will be provided upon request, with reasonable, adequate notice.

For information on how to attend this virtual public meeting, please contact Mariah Frazier at mfrazier@masoncountywa.gov or at (360)427-9670 x365

Agendas are subject to change, please contact the Planning Office for the most recent version. The agenda was last printed on 2/27/2023 8:14 AM