

# PLANNING ADVISORY COMMISSION AGENDA

September 18, 2023

Mason County Building 1 - Commission Chambers via [ZOOM](#)

Please contact [mfrazier@masoncountywa.gov](mailto:mfrazier@masoncountywa.gov) for more information and passcode to attend.

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**1. 6:00pm - Call to Order**

- a. Roll Call
- b. Approval of Meeting Summary- June 26, 2023 Regular Meeting
- c. Approval of Changes to Agenda by Commissioners or Staff (if any)
- d. Conflict of Interest Inquiry
- e. Next Meeting Date – October 16, 2023
- f. Committee/Staff Updates
- g. Other Business

**2. Public Comment** on topics associated with the mission of the Planning Commission for which a public hearing is not being held. Please limit comments to 3 minutes.

**PUBLIC WORKSHOPS:**

- WA Department of Commerce presentation: 2025 Comprehensive Plan Periodic Update Process. Presented by Carol Holman, Department of Commerce Senior Planner
- Mason County Capital Facility Planning Presentation: What is required by law? What are we updating? And next steps. Presented by Marissa Watson, Mason County Senior Planner

What is the Planning Commission?

The Mason County Planning Commission is a citizen advisory commission that is appointed by and advisory to the Mason County Commission on the preparation and amendment of land use plans and implementing ordinances such as zoning.

- The actions tonight are not final decisions; they are Commission recommendations to the Board of County Commissioners who must ultimately make the final decision. If you have any questions or suggestions on ways the Planning Commission can serve you better, please contact the Planning Office at 360-427-9670.

**Americans with Disabilities Act (ADA) accommodations will be provided upon request, with reasonable, adequate notice.**

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For information on how to attend this virtual public meeting, please contact Mariah Frazier at [mfrazier@masoncountywa.gov](mailto:mfrazier@masoncountywa.gov) or at (360)427-9670 x365

*Agendas are subject to change, please contact the Planning Office for the most recent version. The agenda was last printed on 9/1/2023 8:33 AM*