



MASON COUNTY  
SUPPORT SERVICES  
DIVISION OF EMERGENCY MANAGEMENT

100 W PUBLIC WORKS DRIVE, BUILDING 1  
SHELTON, WASHINGTON 98584

Phone (360) 427-7535

Fax (360) 427-7756



Dear Residents of Mason County;

Mason County Division of Emergency Management (DEM) has changed our mass emergency notification system to CodeRED. It is our intent to use this system to provide timely information and notifications of emergency situations, such as significant flooding, to County residents. Please return form to address above or [mcdem@masoncountywa.gov](mailto:mcdem@masoncountywa.gov).

NAME: \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

HOME PHONE (include area code): \_\_\_\_\_

CELL PHONE (area code & carrier): \_\_\_\_\_

OTHER PHONE (area code & carrier): \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**Requested notification areas: choose as many as needed:**

<input type="checkbox"/>	Allyn/Victor	<input type="checkbox"/>	City of Shelton	<input type="checkbox"/>	Harstine Island	<input type="checkbox"/>	Tahuya
<input type="checkbox"/>	Arcadia/Kamilche	<input type="checkbox"/>	Colony Surf	<input type="checkbox"/>	Lake Cushman	<input type="checkbox"/>	Tahuya Riv. Community Club
<input type="checkbox"/>	Belfair/N. Mason	<input type="checkbox"/>	Countywide	<input type="checkbox"/>	Lake Limerick	<input type="checkbox"/>	Timberlakes
<input type="checkbox"/>	CERT-Harstine Island	<input type="checkbox"/>	Cushman Dam Releases	<input type="checkbox"/>	Mason Lake	<input type="checkbox"/>	Union
<input type="checkbox"/>	CERT-Pickering Road	<input type="checkbox"/>	Fawn Lake	<input type="checkbox"/>	Skokomish Valley	<input type="checkbox"/>	Union River Casad Dam
<input type="checkbox"/>	CERT-Timberlakes	<input type="checkbox"/>	Grapeview	<input type="checkbox"/>	Spencer Lake	<input type="checkbox"/>	Española (Spanish)

You can also sign up online at: <https://public.coderedweb.com/CNE/en-US/BFE39578CE91>

*I understand that the information provided to me by Mason County DEM is for my use during emergency situations, and that I am solely responsible for taking any actions regarding my, and/or my family's safety. I agree to hold the County harmless should I fail to take action based upon this information.*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Sincerely,

John Taylor  
Emergency Management Manager