



EXHIBIT 4



US Army Corps
of Engineers
Seattle District

WASHINGTON STATE
Joint Aquatic Resources Permit
Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.

AGENCY USE ONLY

Date received: **04/03/2023**

Agency reference #: **SHR2023-00003**

Tax Parcel #(s): **32015-22-22222 &
32016-22-22222**

Part 1–Project Identification

1. Project Name (A name for your project that you create. Examples: Smith’s Dock or Seabrook Lane Development) [\[help\]](#)

Oakland Bay Floating Culture

Part 2–Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Ewald, Erin

2b. Organization (If applicable)

Taylor Shellfish Company

2c. Mailing Address (Street or PO Box)

130 SE Lynch Rd

2d. City, State, Zip

Shelton, WA 98584

2e. Phone (1)

2f. Phone (2)

2g. Fax

2h. E-mail

360-432-3348

360-426-6178

360-432-3350

ErinE@taylorshellfish.com

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor’s Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Ewald, Erin			
3b. Organization (If applicable)			
Taylor Shellfish Company			
3c. Mailing Address (Street or PO Box)			
130 SE Lynch Rd			
3d. City, State, Zip			
Shelton, WA 98584			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
360-432-3348	360-426-6178	360-432-3350	ErinE@taylorshellfish.com

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
State of Washington, Department of Natural Resources			
4c. Mailing Address (Street or PO Box)			
Natural Resources Building, PO Box 47000			
4d. City, State, Zip			
Olympia, WA 98504-7000			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail
360-902-1000	360-902-1100		Sean.Carlson@dnr.wa.gov

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input type="checkbox"/> Private <input type="checkbox"/> Federal <input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
Subtidal marine in Oakland Bay			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Shelton, WA 98584			
5d. County [help]			
Mason			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
Parts of	10, 15 & 16	20N	3 W
5f. Provide the latitude and longitude of the project location. [help]			
<ul style="list-style-type: none"> Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) 			
47.227071 / -123.054634			
5g. List the tax parcel number(s) for the project location. [help]			
<ul style="list-style-type: none"> The local county assessor's office can provide this information. 			
Parts of: 32015-22-22222, 32016-22-22222			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address	Tax Parcel # (if known)	
See Microsoft Excel document "NeighboringParcelsNotificatio n_092022_TableToExcel"			

5i. List all wetlands on or adjacent to the project location. [help]
None
5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]
This project is located in Oakland Bay
5k. Is any part of the project area within a 100-year floodplain? [help]
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't know
5l. Briefly describe the vegetation and habitat conditions on the property. [help]
This project area is in the subtidal marine zone. An eelgrass survey of the project area was completed in August 2019. The substrate beneath the farm is generally muddy/silt with no observable sign of submerged aquatic vegetation (SAV), including eelgrass identified. Other data sources also indicate a lack of eelgrass and other SAV in the area (DNR 2022, Ecology 2022).
References: DNR (Washington State Department of Natural Resources). 2022a. Puget Sound seagrass monitoring. https://wadnr.maps.arcgis.com/apps/webappviewer/index.html?id=83b8389234454abc8725827b49272a31 . Ecology (Washington State Department of Ecology). 2022. Coastal Atlas Map. https://apps.ecology.wa.gov/coastalatlantools/Map.aspx .
5m. Describe how the property is currently used. [help]
The subject property is approximately 50 acres and is situated within the Port District. The area is currently used for incidental marine navigation and occasional tribal fishing.
5n. Describe how the adjacent properties are currently used. [help]
Adjacent tidelands are used for log storage, marina, floating mussel culture, gravel barge loading and shellfish FLUPSY.
5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help]
There are no structures currently located on the proposed subject area.
5p. Provide driving directions from the closest highway to the project location, and attach a map. [help]
The area is accessed by boat only. It is located just north of the town of Shelton, and east of SR 3.

Part 6—Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [\[help\]](#)

The project will include the installation of subtidal anchors, which will be attached to buoys. Approximately 30 double lines and 60 anchors will be installed, including a 20- to 30-foot spacing between headlines. There could also be up to 30 screw anchors installed in the center of each line. The gear is anticipated to remain continuously but can be removed for a few weeks for fishing access when coordinated with the Squaxin Island Tribe.

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The floating structure will be used for oyster seed and oyster grow-out cultivation intended for human consumption. This project is intended to relieve population pressure on the existing Taylor Oakland Bay FLUPSY and provide an additional location for oyster grow-out.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial
 Residential
 Institutional
 Transportation
 Recreational
 Maintenance
 Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

Other:

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Anchors will be installed by divers supported by a surface vessel and hydraulic drivers with minimum substrate disturbance. Each double line will consist of 2,000 feet of synthetic line attached to anchors at each end. There is a 25-foot section of rope at each end to allow for flipper access, which is a device that tips the bags over. Each double line will have surface buoys at each end and 2 midline floats if there is a chance that the line will drag on the seabed. Each end of the line will be attached to one 2,000-pound wedge anchor. A total of 30 double lines and 60 anchors will be installed, including a 20- to 30-foot spacing between headlines. There could also be a screw anchor in the center of each line, depending on need.

Oyster seed will be transported to the site and divided by species, age class and broodstock and placed in floating containers. Shellfish are grown to desired size and then moved to other locations for final grow-out or harvested and taken to Taylor facilities for processing.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: fall 2023 End Date: Ongoing See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

Estimated value at full buildout \$3,500,000

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- **If yes**, list each agency providing funds.

Yes No Don't know

Part 7–Wetlands: Impacts and Mitigation

- Check here if there are wetlands or wetland buffers on or adjacent to the project area.
(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [help]						
<input checked="" type="checkbox"/> Not applicable						
7b. Will the project impact wetlands? [help]						
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
7c. Will the project impact wetland buffers? [help]						
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
7d. Has a wetland delineation report been prepared? [help]						
<ul style="list-style-type: none"> If Yes, submit the report, including data sheets, with the JARPA package. 						
<input type="checkbox"/> Yes <input type="checkbox"/> No						
7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [help]						
<ul style="list-style-type: none"> If Yes, submit the wetland rating forms and figures with the JARPA package. 						
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [help]						
<ul style="list-style-type: none"> If Yes, submit the plan with the JARPA package and answer 7g. If No, or Not applicable, explain below why a mitigation plan should not be required. 						
<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know						
7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [help]						
7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [help]						
Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)
<p>¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.</p> <p>² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.</p> <p>³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.</p> <p>⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)</p>						
Page number(s) for similar information in the mitigation plan, if available:						
7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [help]						
7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [help]						

Part 8–Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

<p>8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [help]</p> <p><input type="checkbox"/> Not applicable</p> <p>This project is designed to minimize adverse impacts. Concrete wedge anchors will be installed to secure the floating structure. All lines, bags and buoys will be constructed of UV resistant marine grade HDPE plastic. The gear is monitored and managed on a minimum weekly schedule, and gear observed with excessive wear or damage will be noted and replaced.</p>																	
<p>8b. Will your project impact a waterbody or the area around a waterbody? [help]</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Minimal temporary effects may occur as well as positive effects.</p>																	
<p>8c. Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [help]</p> <ul style="list-style-type: none"> • If Yes, submit the plan with the JARPA package and answer 8d. • If No, or Not applicable, explain below why a mitigation plan should not be required. <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don’t know</p> <p>The project will avoid and minimize impacts to sensitive species and habitat by complying with all terms, conditions, and conservation measures of the programmatic consultation for shellfish aquaculture activities in Washington State inland marine waters. Based on evidence produced from an Environmental Impact Study for a new mussel farm in Totten Inlet, there are no significant adverse effects from floating shellfish culture. Any minor effects are mitigated by the beneficial effects of growing and harvesting shellfish in areas that may be vulnerable to nitrogen loading and other negative effects from shoreline development. The proposed area in Oakland Bay is within the Port District and surrounded by activities such as a wastewater outfall and marina, both of which contribute or have a higher likelihood of contributing excessive nutrient loading into the environment.</p>																	
<p>8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.</p> <ul style="list-style-type: none"> • If you already completed 7g you do not need to restate your answer here. [help] <p>NA. See above.</p>																	
<p>8e. Summarize impact(s) to each waterbody in the table below. [help]</p> <table border="1"> <thead> <tr> <th>Activity (clear, dredge, fill, pile drive, etc.)</th> <th>Waterbody name¹</th> <th>Impact location²</th> <th>Duration of impact³</th> <th>Amount of material (cubic yards) to be placed in or removed from waterbody</th> <th>Area (sq. ft. or linear ft.) of waterbody directly affected</th> </tr> </thead> <tbody> <tr> <td>Installation and operation of floating shellfish aquaculture farm.</td> <td>Oakland Bay</td> <td>Subtidal</td> <td>On going</td> <td>NA</td> <td>Approximately 9.1 acres within a 50-acre area</td> </tr> </tbody> </table> <p><small>¹ If no official name for the waterbody exists, create a unique name (such as “Stream 1”) The name should be consistent with other documents provided. ² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain. ³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter “permanent” if applicable.</small></p>						Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected	Installation and operation of floating shellfish aquaculture farm.	Oakland Bay	Subtidal	On going	NA	Approximately 9.1 acres within a 50-acre area
Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected												
Installation and operation of floating shellfish aquaculture farm.	Oakland Bay	Subtidal	On going	NA	Approximately 9.1 acres within a 50-acre area												
<p>8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [help]</p> <p>NA</p>																	
<p>8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [help]</p> <p>NA</p>																	

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [help]			
Agency Name	Contact Name	Phone	Most Recent Date of Contact
Mason County	Grace Miller		8/2020
DNR	Sean Carlson		5/2020
9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [help]			
<ul style="list-style-type: none"> • If Yes, list the parameter(s) below. • If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d. 			
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Bacteria			
9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]			
<ul style="list-style-type: none"> • Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC. 			
17110019			
9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help]			
<ul style="list-style-type: none"> • Go to https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up to find the WRIA #. 			
14			
9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]			
<ul style="list-style-type: none"> • Go to https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria for the standards. 			
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable			
9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]			
<ul style="list-style-type: none"> • If you don't know, contact the local planning department. • For more information, go to: https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases. 			
<input type="checkbox"/> Urban <input type="checkbox"/> Natural <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input type="checkbox"/> Other: _____			
9g. What is the Washington Department of Natural Resources Water Type? [help]			
<ul style="list-style-type: none"> • Go to http://www.dnr.wa.gov/forest-practices-water-typing for the Forest Practices Water Typing System. 			
<input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal			

9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- **If No**, provide the name of the manual your project is designed to meet.

Yes No **NA**

Name of manual: _____

9i. Does the project site have known contaminated sediment? [\[help\]](#)

- **If Yes**, please describe below.

Yes No

9j. If you know what the property was used for in the past, describe below. [\[help\]](#)

The property lies within Mason County Port District. Past use includes a Simpson Lumber lease for log boom. Current use includes incidental navigation.

9k. Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- **If Yes**, attach it to your JARPA package.

Yes No

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

<https://www.fisheries.noaa.gov/species-directory/threatened-endangered>

Bocaccio Rockfish

Yelloweye Rockfish

Chinook Salmon

Southern Resident Killer Whale

Steelhead Trout

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

<http://apps.wdfw.wa.gov/phsontheweb/>

Harbor Seal

Winter Steelhead

Residential Coastal Cutthroat Trout

Coho

Steelhead

Fall/Summer Chum

Surf Smelt (along the shoreline – no overlap)

Pacific sandlance (along the shoreline – no overlap)

Hardshell Clam (intertidal)

Oyster Beds (intertidal)

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor’s Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

<p>10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [help]</p> <ul style="list-style-type: none"> • For more information about SEPA, go to https://ecology.wa.gov/regulations-permits/SEPA-environmental-review. <p><input type="checkbox"/> A copy of the SEPA determination or letter of exemption is included with this application.</p> <p><input checked="" type="checkbox"/> A SEPA determination is pending with <u>Mason County</u> (lead agency). The expected decision date is <u>April 2023</u>.</p> <p><input type="checkbox"/> I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [help]</p> <p><input type="checkbox"/> This project is exempt (choose type of exemption below).</p> <p><input type="checkbox"/> Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt? _____</p> <p><input type="checkbox"/> Other: _____</p> <p><input type="checkbox"/> SEPA is pre-empted by federal law.</p>
<p>10b. Indicate the permits you are applying for. (Check all that apply.) [help]</p> <p style="text-align: center;">LOCAL GOVERNMENT</p> <p>Local Government Shoreline permits:</p> <p><input checked="" type="checkbox"/> Substantial Development <input checked="" type="checkbox"/> Conditional Use <input type="checkbox"/> Variance</p> <p><input type="checkbox"/> Shoreline Exemption Type (explain): _____</p> <p>Other City/County permits:</p> <p><input type="checkbox"/> Floodplain Development Permit <input type="checkbox"/> Critical Areas Ordinance</p> <p style="text-align: center;">STATE GOVERNMENT</p> <p>Washington Department of Fish and Wildlife:</p> <p><input type="checkbox"/> Hydraulic Project Approval (HPA) <input type="checkbox"/> Fish Habitat Enhancement Exemption – Attach Exemption Form</p> <p>Washington Department of Natural Resources:</p> <p><input checked="" type="checkbox"/> Aquatic Use Authorization</p> <p>Complete JARPA Attachment E and submit a check for \$25 payable to the Washington Department of Natural Resources. Do not send cash.</p> <p>Washington Department of Ecology:</p> <p><input type="checkbox"/> Section 401 Water Quality Certification <input type="checkbox"/> Non-Federally Regulated Waters</p> <p style="text-align: center;">FEDERAL AND TRIBAL GOVERNMENT</p> <p>United States Department of the Army (U.S. Army Corps of Engineers):</p> <p><input type="checkbox"/> Section 404 (discharges into waters of the U.S.) <input checked="" type="checkbox"/> Section 10 (work in navigable waters)</p>

United States Coast Guard:

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at: d13-pf-d13bridges@uscg.mil

- Bridge Permit Private Aids to Navigation (or other non-bridge permits)

United States Environmental Protection Agency:

- Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

Tribal Permits: (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

- Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

11a. Applicant Signature (required) [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. _____ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. EE (initial)

Applicant Printed Name

Applicant Signature

Date

11b. Authorized Agent Signature [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Erin Ewald
Authorized Agent Printed Name

EE
Authorized Agent Signature

3/30/2023
Date

11c. Property Owner Signature (if not applicant) [\[help\]](#)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

William J. Taylor
Property Owner Printed Name

William J. Taylor
Property Owner Signature

3-30-23
Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018