

OBLIGATION PROGRAM

Hearing Date 7-26-82
 Adoption Date 7-26-82
 Resolution Number 58-82

City/County City No. County No.

			3-6
			7-8

Keypunching Note: Data entered in cols 1-8 must be on all cards punched from this form.

Item No.	PROJECT IDENTIFICATION				Major Class of Work	Work Code	Total Length (Miles)	Functional Class	Rural/Urban	Carryover Proj. (X)	PROJECT COSTS IN THOUSANDS OF DOLLARS																
	Title, Route, Road Log No., Section No., Location/Termini, Description of Work, Beginning Milepost & Bridge No.										OBLIGATION SCHEDULE				FUNDING SOURCE				TOTAL FUNDS								
											Y E A R				FEDERAL		U.A.B.	LOCAL									
	1st (Annual Element)	2nd	3rd	4, 5 & 6th							AMOUNT	PROGRAM	13	14	15	16				17							
1	9	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	85									
B R I D G E S																											
1	# 9 0 1 0 S H E L T O N - M A T L O C K - B R A D Y EDDY EVERS BRIDGE 9010 - 23.34 REPLACEMENT POSTED 24 TONS - ONE LANE TRUCKS AND BUSES				4	L	0.05	M R X				3.50		3.15	B R		3.5	3.50									
2	# 0 2 0 7 S I C H A F E R P A R K SCHAFER BRIDGE 207 - 1.30 REPLACEMENT POSTED 15 TONS - ONE LANE TRUCKS AND BUSES				4	L	0.04	S R			3.20		2.88	B R		3.2	3.20										
3	# 0 1 6 5 B E E V I L L E L O O P CARLSON BRIDGE #165 - 4.05 REPLACEMENT POSTED 3 TONS				4	L	0.02	A R X	3.2				2.9	B R		3	3.2										
4	# 4 1 9 0 B O U R G A U L T WEAVER CR. BRIDGE #3 REPLACEMENT POSTED 8 TONS - ONE LANE - 10 M.P.H.				4	L	0.02	A R X	4.0				3.6	B R		4	4.0										
5	# 4 1 6 4 S K O K O M I S H V A L L E Y UPPER VANCE CR. 4164 - 6.23				4	L	0.05	S R X				2.80	2.50	B R		3.0	2.80										

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Table with columns: Item No., PROJECT IDENTIFICATION, Major Class of Work, Work Code, Total Length (Miles), Functional Class, Rural/Urban, Carryover Proj. (X), OBLIGATION SCHEDULE (YEARS 1-5), FUNDING SOURCE (FEDERAL AMOUNT PROGRAM, U.A.B., LOCAL), TOTAL FUNDS.

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Item No.	PROJECT IDENTIFICATION Title, Route, Road Log No., Section No., Location/Termini, Description of Work, Beginning Milepost & Bridge No.	Major Class of Work	Work Code	Total Length (Miles)	Functional Class Rural/Urban	Carryover Proj. (X)	PROJECT COSTS IN THOUSANDS OF DOLLARS																				
							OBLIGATION SCHEDULE				FUNDING SOURCE				TOTAL FUNDS												
							Y E A R				FEDERAL		U.A.B.	LOCAL													
							1st (Annual Element)	2nd	3rd	4,5 & 6th	AMOUNT	PROGRAM															
9	10	11	12	13	14	15	16	17																			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17											
2	# 4,4,2,0, L,A,K,E, C,U,S,H,M,A,N, M.P. 1.44 to 2.24 END OF A.C. TO POWERLINES #81 ARTERIAL Reconstruction Through Curved Section	4	A,B,D	0.8,0	S	R			1,5,1								1,5,1	1,5,1									
23	# 1,8,7,3, B,I,N,N,S, S,W,I,G,E,R, L,O,O,P, REHABILITATION/RECONSTRUCTION - SAG VERTICAL CURVE - M.P. 0.0 to M.P. 0.7 #4 PRIMARY COLLECTOR	4	A,B,C	0,3,0	C	R		3,8	1,4									5,2	5,2								
24	# 6,7,5,8, L,A,K,E,L,A,N,D, RECONSTRUCTION - CROWN VERTICAL - IMPROVE SIGHT DISTANCE #6 PRIMARY COLLECTOR	4	A,B,D	0,7,0	C	R			5,0									5,0	5,0								
25	# 1,8,7,3, B,I,N,N,S, S,W,I,G,E,R, L,O,O,P, GRAVEL PORTION 0.50 MILES WIDEN AND PAVE #8 PRIMARY COLLECTOR	3	A,B,C	0,5,0	C	R		3,0	1,0	5								4,5	4,5								
6	# 10,4,6,7, L,I,T,T,L,E, E,G,Y,P,T, SHELTON-MATLOCK-BRADY TO M.P. 2.0 BALLAST, WIDENING AND B.S.T. #4 SECONDARY COLLECTOR	4	A,B,C	2,0,0	C	R					1,4,5							1,4,5	1,4,5								
27	# 0 2 7 5, S,T,A,R, L,A,K,E, M.P. 0.0 to M.P. 1.10 AT COUNTRY CLUB WIDENING AND DRAINAGE #6 SECONDARY COLLECTOR	3	B,C	1,1,0	C	R			5,5									5,5	5,5								
28	# 6,0,4,9, M,A,S,O,N, L,A,K,E, D,R,I,S,O, TOTAL LENGTH - ESTATES DRIVE TO MASON LAKE RD. MAJOR CONSTRUCTION #7 SECONDARY COLLECTOR	2	A,B,C	0,7,0	C	R				9,0								9,0	9,0								
29	# 8,0,6,1, E,L,F,E,N,D,A,H,L, P,A,S,S, OAK PATCH AREA - M.P. 4.35 - M.P. 5.00 REALIGNMENT AND CONSTRUCTION	1	A,B,C	0,6,5	C	R	X	2,0	1,2	6								3,8	3,8								

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Item No.	PROJECT IDENTIFICATION				PROJECT COSTS IN THOUSANDS OF DOLLARS																		
					Major Class of Work				Work Code				Total Length (Miles)				OBLIGATION SCHEDULE				FUNDING SOURCE		
	Y E A R																FEDERAL		U.A.B.	LOCAL			
9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27			28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	
30	# 3, 1, 1, 1, H A R T I S T E I N E I S L A N D I S O I	4	A, B, C	1.2, 0	C	R	X																
	HOLE IN THE WALL RECONSTRUCTION																						
31	# 0, 5, 8, 5, G A L L A G H E R	4	A, B, C	1, 8, 0	C	R	X																
	RECONSTRUCTION																						
32	# 4, 7, 1, 0, T E R R A C E	1	A, B, C	7, 0	C	R																	
	IMPROVE ACCESS TO SR 101 FROM PLATS OF CANAL VIEW TERRACE & WHITE STARR																						
33	N E W R O A D	1	A, B, C	2, 0, 0	S	R																	
	FROM SR 101 @ INT. OF RD. #0990 EAST TO INT. WITH CO. RDS. #5009 & #5180. WILL PROVIDE DIRECT ROUTE TO SR 101 RATHER THAN THROUGH CITY OF SHELTON																						
34	# 5, 2, 2, 1, M A S I O N I L A I K E	1	A, B, C	1, 7, 5	S	R																	
	RECONSTRUCTION OF GRAVEL SECTION TO REDUCE TRAFFIC FLOW THROUGH PARADISE PARK AND PROVIDE A DIRECT ROUTE TO CO. RD. #6301 & SR 106 & SR 3																						
35	M I N O R C O N S T R U C T I O N - C O W I D E	4	A, K, P, H	V, A, R	R																		
	TO INCLUDE TRAFFIC CONTROL; DRAINAGE; MINOR SAFETY PROJECTS; INTERSECTION IMPROVEMENTS																						
36	C O U N T Y W I D E B S T	3	A, B, C	V, A, R	R																		
	ELIMINATE HIGH COST SURFACE MAINTENANCE OF GRAVEL RD. BY GRADING, DRAINING AND SURFACING																						
37	C O W I D E A C P A V E M E N T O N B S T	3	B, D	V, A, R	R																		
	ON ALL CLASS OF EXISTING BST SURFACED ROADS SUBJECT TO HIGH TRAFFIC VOLUMES. A.C. SURFACING PLUS SHOULDER WIDENING - 5 Miles Per Year																						

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							OBLIGATION SCHEDULE				FUNDING SOURCE				TOTAL FUNDS		
							YEAR				FEDERAL		U.A.B.	LOCAL			
							1st (Annual Element)	2nd	3rd	4,5 & 6th	AMOUNT	PROGRAM					
9	10	11	12	13	14	15	16	17	85								
38	C.O. W.I.D.E. A.C. P.A.V.E.M.E.N.T. O.N. A.C. ON ALL CLASS OF EXISTING ASPHALT CONCRETE PAVEMENTS	3	B, D	V, A, R	R		2,000	2,000	2,000	6,000					12,000	12,000	
	CARRY OVERS																
39	#15,009, B.R.O.C.K.D.A.L.E. M.P. 1.98 to M.P. 2.98 from #5130 to #5180 #1 ARTERIAL: Minor widening with alignment change under power lines - Asphalt Pavement	3	A, B, D	1,000	M, R, X		1,600								1,600	1,600	
40	#9,010, S.H.E.L.T.O.N. - M.A.T.L.O.C.K. - B.R.A.D.Y. ROADSIDE HAZARD ELIMINATION - STUMP REMOVAL No's. 21, 58, 73, 88, 99 ARTERIAL	6	P	V, A, R	M, R, X		650				580	H, E, S			700	615	
1	#15,071, C.A.P.I.T.A.L. H.I.L.L. R.O.A.D. HAZARD ELIMINATION PROJECT ON-GRADE SIGNALIZATION OR ALTERNATE ROUTE	1	A, B	1,200	C, R, X		1,400				1,200	R, R, S			200	1,400	
	--- ADDITIONS --- SUB - TOTALS						2,121	1,957	2,185	5,750							
42	#15,753, W.I.F.B.B. H.I.L.L. M.P. 1.5 to Brockdale Grade, Drain & Surface #40 SECONDARY COLLECTOR	4	A, B, C	2,315	C, R		2,600	3,400	1,700	13,000							
43	#1,000, C.L.O.Q.U.A.L.L.U.M. City Limits to Grays Harbor County Line M.P. 1.3 to M.P. 19.0 - Grade, Drain & Surface #69,74,77,82,85,94,95,104,117 ARTERIAL	4	A, B, C	1,770	C, R		6,000	6,000	6,000	18,000							

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2207 2051 2262 5933

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1983 TO 1989

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PROJECT COSTS IN THOUSANDS OF DOLLARS

Table with columns for Item No., Project Identification, Major Class of Work, Work Code, Total Length (Miles), Functional Class (Rural/Urban/Carryover Proj), Obligation Schedule (Years 1-12), Funding Source (Federal, U.A.B., Local), and Total Funds.

APPROVAL OF THE BOARD:

ADOPTED THIS 26 day of July, 1982

BOARD OF MASON COUNTY COMMISSIONERS SHELTON, WASHINGTON

Signature of William C. Hunter, Chairman

Signature of Ed Johnston, Member

Signature of Annette S. McLee, Member

ATTEST: Rebecca S. Jacobs, Clerk of the Board