

9 JRM/FRF/VH  
80418

RESOLUTION NO. 70-88

AGREEMENT BETWEEN MASON COUNTY AND  
THE WASHINGTON STATE UNIVERSITY EXTENSION SERVICE

WHEREAS, Laws of 1963, Chapter 4 (RCW 36.50.010) authorizes Mason County to enter into agreements with the Washington State University Extension Service for extension work in agriculture and home economics in Mason County; and,

Mason County (hereinafter named as the "COUNTY") through its Commissioners and the Washington State University Extension Service (hereinafter named as the "EXTENSION") through its Director or delegate thereof covenant and agree as follows:

I. The EXTENSION in addition to activities defined by other contracts or agreements shall perform the following activities:

A. Assign a County Agriculture/Forestry/Community Development/4-H Youth Development Agent (hereinafter named as the "AG AGENT") to MASON COUNTY to work in and for the Mason County residents, such AG AGENT to be an employee of EXTENSION which shall pay the AG AGENT'S salary and fringe benefits, in their entirety. *contributions gip* *VF*

B. Assign an Area Family Living Agent to Mason County to work 25% of the FAMILY LIVING AGENT'S time in and for Mason County residents, such FAMILY LIVING AGENT to be an employee of EXTENSION which shall pay the FAMILY LIVING AGENT'S salary and fringe benefits, in their entirety. *contributions* *VF*

*JBE* *ams* *MS* *contributions* *FW* *VF*  
C. Provide in-service education and professional leave for the AG AGENT and FAMILY LIVING AGENT at no additional cost to the COUNTY.

D. Provide the expertise of Cooperative Extension State Specialists and Scientists of Washington State University to support the AGENTS.

E. Train and utilize volunteers in the COUNTY to service as extenders of EXTENSION information.

II. The COUNTY agrees to:

A. Pay an annual contribution to EXTENSION toward the salary of said AGENTS as shall be specified in Appendix A and amended each year through mutual agreement. Such payments to be made upon submittal of vouchers subject to approval by the COUNTY.

B. Furnish office facilities, supplies, and/or other operating expenses for the AGENTS and support staff as adopted in the County Budget each year.

III. It is understood and agreed, by the parties, that appointment of the AGENTS shall be made by the EXTENSION subject to approval by the COUNTY.

IV. This agreement shall become effective January 1, 1989. Either the COUNTY or EXTENSION can terminate this agreement with or without cause with three months written notice to the other party.

DATED this 30th day of August, 1988.

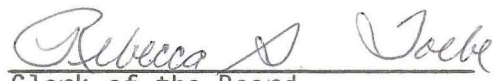
BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON

  
Chairperson Gibson


  
Commissioner Eager

  
Commissioner McGee

ATTEST:

  
Clerk of the Board

APPROVED AS TO FORM:

  
Deputy Prosecutor

xc: Cmmrs  
Accounting Dept (2)  
Treasurer  
Coop Extension (2)

WASHINGTON STATE UNIVERSITY

 9/2/88  
Director  
Cooperative Extension *BA*

  
VINCENT HUTNAK  
FINANCE OFFICER/SPONSORED PROGRAMS  
SEP 23 1988

Date Approved:

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RESOLUTION NO. 70-88  
APPENDIX A

MEMORANDUM OF AGREEMENT

Between

WASHINGTON STATE UNIVERSITY AND COOPERATIVE EXTENSION

and

MASON COUNTY

APPENDIX A

Personal Service Contract

The following individuals will be jointly funded under this Memorandum of Agreement through a Personal Services Contract for the period January 1, 1989, through December 31, 1989.

Moreita P. Leslie,  
Area Extension Family Living Agent

\$2,200.00 County Portion

James R. Freed, Chairman,  
County Extension Agricultural Agent

9,900.00 County Portion

Mason County is to be billed once per year at the amount of \$2,200.00 and \$9,900.00.

BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON

*J. H. Farsten* 7/2/88  
Director ~~10/2~~ Date  
Cooperative Extension

*Michael D. Gibson* 8-30-88  
Michael D. Gibson, Chairman Date

*Vincent Huthak* SEP 23 1988  
Vincent Huthak Date  
Finance Officer/Sponsored Programs

*John A. Eager*  
John A. Eager, Commissioner Date

Approved as to Form:

*Amiee Platt* 9-1-88  
Deputy Prosecutor Date

*Annette S. McGee*  
Annette S. McGee, Commissioner Date

*Rebecca S. Doebe*  
Clerk of the Board