

RESOLUTION NO. 60-90

A RESOLUTION ACCEPTING A PETITION FOR THE ENLARGEMENT OF THE PORT OF ALLYN AREA AND SUBMITTING A PROPOSITION TO THE QUALIFIED VOTERS AT THE GENERAL ELECTION

WHEREAS, the County Auditor received a petition bearing the valid signatures of the Commissioners of the Port of Allyn petitioning the Board of Mason County Commissioners to submit to the voters of the territory described below at the next general election the proposition of enlarging the territorial limits of the Port of Allyn, as provided under RCW 53.04.080; and

LEGAL DESCRIPTION

Beginning at a point where the Mid-channel of Hood Canal intersects with the line between Ranges 2 and 3 West, W.M. (projected North); run thence South (along said projection and the Range line), approximately 3 miles to the Southeast corner of section 1, Township 21 North, Range 3 West, W.M., thence 3 miles to the Southeast corner of Section 4, same Township and Range; thence South one mile to the Southeast corner of Section 9, Township 21 North, Range 3 West, W.M.; thence West three miles to the corner common to said Section 7 and Section 12, Township 21 North, Range 4 West, W.M.; run thence South (along the Range line) two miles to the southeast corner of section 24, Township 21 North, Range 4 West; W.M.; thence West two miles to the Southwest corner of Section 23; thence North along the West lines of Section 23 and 14, above Township and Range, to an intersection with Mid-channel of the Skokomish river; run thence down Mid-channel of said river in a general Easterly and Northerly direction to navigable water of Hood Canal; continue thence in a Northeasterly direction to a point where a line drawn between Bald Point (on North Shore) and the point at Union (on South Shore) would intersect with the said Mid-channel of Hood Canal; thence continue along said Mid-channel, in an Easterly and Northerly direction, to the point of beginning.

WHEREAS, the Auditor presented said petition and a certificate of sufficiency as to the signers of the petition, per RCW 53.04.080, to the Board; and

NOW, THEREFORE BE IT RESOLVED, that the Board of Mason County Commissioners calls for the submission of the proposition to the qualified voters of the Union area precincts at the General Election to be held on November 6, 1990 for their approval or rejection, per RCW 53.04.080.

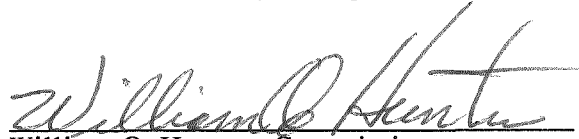
DATED this 31st day of July, 1990.

BOARD OF COUNTY COMMISSIONERS
MASON COUNTY, WASHINGTON

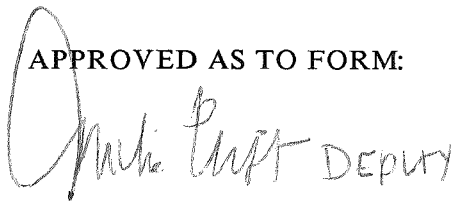

Michael D. Gibson, Chairperson

ATTEST:


Clerk of the Board


William O. Hunter, Commissioner

APPROVED AS TO FORM:


Prosecuting Attorney for Mason County


Annette S. McGee, Commissioner

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Auditor
Assessor
Port of Allyn