RESOLUTION NO. 122-93

BUDGET TRANSFER - C S & W

WHEREAS, a request has been received from the Combined Sewer & Water for a transfer of funds; and

WHEREAS, there are funds available within the Combined Sewer & Water budget to accommodate said transfer; and

WHEREAS, the request appears to be reasonable and necessary;

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Mason County Commissioners that the following amount(s) be transferred:

SEE ATTACHMENT A

BE IT FURTHER RESOLVED that the Mason County Auditor be authorized to make necessary transfer entries affecting the Combined Sewer & Water budget.

DATED this 23rd day of November, 1993.

BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON

Villiam O. Hunter, Chairperson

M. L. Faughender, Commissioner

Laura E. Porter, Commissioner

ATTEST:

Rebecca S. Rogers, Clerk of the Board

APPROVED AS TO FORM:

TANK MA

Deputy Prosecuting Attorney Michael Clift

c:

Clerk of the Board Accounting (2) Treasurer Director of Administrative Services h:\wp\resolute\1993\bt's\csw.bt

Ione Siegler - Budget Director Gary Yando - Director of Community Development 1993 Combined Sewer & Water Budget Transfers

This Department respectfully requests that the required steps be taken to make the below listed budget transfers in the 1993 CS&W Budget.

These transfers are the result of salary increases, overtime and the use of extra help. Account # Happy

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	Amount to be	Line Item	Line Item
	<u>Transferred</u>	<u>Trans. From</u>	<u>Trans. To</u>
1.	\$14,000.00	16000.41 0040	16000.10 0600
2.	\$ 2,500.00	16000.41 0030	16000.10 0600
3.	\$ 1,000.00	16000.41 0020	16000.10 0600
4.	\$ 1,000.00	16000.46 0010	16000.12 0000
5.	\$ 600.00	16000.48 0020	16000.10 0010
6.	\$ 600.00	16000.48 0020	16000.10 0030
7.	\$ 5,000.00	16000.48 0020	16000.10 0124
8.	\$ 650.00	16000.48 0020	16000.10 0130
9.	\$ 300.00	16000.48 0020	16000.10 0140
10.	\$ 1,697.55 1,698	16000.48 0020	16000.20 0010
11.	\$ 1,379.51 1,380	16000.48 0020	16000.20 0020

If you have any questions please call me.

Sincerely,

Gary Yando

cc: Board of County Commissioners