SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 93 TO 98

MASON COUNTY

HEARING DATE : 09/08/92

ADOPTION DATE: 09/08/92

Adoption:

AMENDED

COUNTY NO: 23

RESOLUTION NO: 90-92

02-09-93 Resolution No: 19-93

Hearing Date: 02-09-93

| | ----PROJECT COSTS IN THOUSANDS OF DOLLARS----- | FEDERAL PIFI R |U | |C|F| OBLIGATION A U ---EXPENDITURE PLAN---I |N |PROJECT IDENTIFICATION / ----- SOURCE----- | PLAN DESCRIPTION OF WORK RN | T | L | | F | |R|D| 1ST | 2ND | 3RD | 4TH | O | O | RAP | E | R |TL| Y I YEAR YEAR YEAR 5TH T C CAPP D I | A | THRU | THRU 3RD | 16TH N T | S | | | | YEAR | L | L | TIA | L | | |G| | |F| 265 | 265 | 265 | 795 | 1590 | 1590 | 1| |COUNTY WIDE PAVEMENT ON AC | MJR CLASS of WK: 5 R/W | |On all class of existing asphalt pavements WORK CODES: BD 1 1 TOTAL LENGTH: | (ID-1)- 1 F.A. PROJ NO. UTILITY CODES: TOT 1 1 2 | COUNTY WIDE AC PAVEMENT ON BST | |P| 150| 150| 150| 450| 900| 900| | MJR CLASS of WK: 5 R/W 1 1 | |AC pavement plus shoulder widening on all classes of . WORK CODES: ICON | lexisting BST surfaced roads with high volumes TOTAL LENGTH: F.A. PROJ NO. | UTILITY CODES: (ID-2) TOT | |P| 170| 170| 170| 510| 1020| 1020| 3 | | COUNTY WIDE BST | PE | MJR CLASS of WK: 4 1 1 IR/W WORK CODES: ABC | |Eliminate high cost gravel maintenance by grading, 1 CON draining and surfacing TOTAL LENGTH: F.A. PROJ NO. UTILITY CODES: |(ID-3)|| |P| 220| 220| 220| 660| 1320| 1320| 4 | COUNTY WIDE SAFETY PROJECTS | MJR CLASS of WK: IR/W | |Includes traffic control, drainage, walks, | WORK CODES: ABHKO CON TOTAL LENGTH: F.A. PROJ NO. | |bikeways and guardrails UTILITY CODES: | |Projects off roadway surfaces 5 | COUNTY WIDE MINOR CONSTRUCTION | |P| 95| 95| 95| 285| 570 570 PE 1 1 | MJR CLASS of WK: R/W WORK CODES: ABC CON Reconstruction of sub-base and resurfacing | |Intersections - sight distance improvements TOTAL LENGTH: F.A. PROJ NO. | UTILITY CODES: 0| | |Projects primarily within traveled way (ID-5) TOT ______ 6 | COUNTY WIDE BRIDGE & LARGE CULVERT CONSTRUCTION | | P | 70 | 70 | 70 | 210 | 420 | 420 | PE | MJR CLASS of WK: 4 IR/W 1 1 WORK CODES: L CON (ID-6) 1 1 1 TOTAL LENGTH: F.A. PROJ NO. | 1 1 | UTILITY CODES: TOT

PIFI | | ----PROJECT COSTS IN THOUSANDS OF DOLLARS---- | FEDERAL R U |C|F| I |N |PROJECT IDENTIFICATION / |A|U| ---EXPENDITURE PLAN-------- SOURCE----- | PLAN 0 [CC] DESCRIPTION OF WORK T | L | | F | R |TL| |R|D| 1ST | 2ND | 3RD | 4TH | 0 | 0 | RAP | E | T | C |CAPP | D | Y I YEAR YEAR YEAR 5TH I A THRU | THRU T | S | N N | | 6TH | A | A |UATA | R | 3RD | 16TH YEAR | L | L | TIA | L | Y | S | | |G| 675 | 675 | 84 00 NEW ROAD FROM MASON LAKE ROAD SOUTHEASTERLY TO 675 -| MJR CLASS of WK: 1 | | | PICKERING ROAD IR/W WORK CODES: ABDLI | New Road from Mason Lake Road Southeasterly CON | | to SR-3 at the Pickering Road TOTAL LENGTH: 2.20 F.A. PROJ NO. I | (ID-92) UTILITY CODES: TOT 85 00 NEW ROAD FROM S.R. #3 TO GRAPEVIEW LOOP ROAD | |0| 525 525 525 | MJR CLASS of WK: 1 1 1 IR/W From S.R. #3 east to the Grapeview Loop Road WORK CODES: ABD CON | | near the Fair Harbor Marina TOTAL LENGTH: 1.80 F.A. PROJ NO. 1 UTILITY CODES: | (ID-66) TOT 86 | NEW ROAD MCREAVY TO MASON LAKE ROAD | | | 1500 | 1500 | 1500 | PE | | | | MJR CLASS of WK: 4 | |APPROX. 5 MILES IR/W | WORK CODES: ABD CON TOTAL LENGTH: 5.00 | | North of Webb Hill Rd to 1/2 mi. North of Simpson F.A. PROJ NO. 1 | |Recreation Area (ID-55 Yr-92) UTILITY CODES: TOT | MJR CLASS of WK: 1 | |APPROX. 1.5 MILES R/W | |Construct appoximatly 1.5 miles of new road WORK CODES: ABD CON 1 [(ID 94 YR 92) TOTAL LENGTH: 1.50 F.A. PROJ NO. | |TOT 1 1 | |P| 67| 67| 67| 67| 268| 232 PE 88 | MASON COUNTY'S TRANSPORTATION PLAN | MJR CLASS of WK: TO COMPLETE THE TRANSPORTATION ELEMENT OF MASON R/W WORK CODES: U | COUNTY'S COMPREHENSIVE PLAN AS REQUIRED BY THE GROWTH CON

1 1

TOTAL LENGTH:

UTILITY CODES:

F.A. PROJ NO.

|TOT|

1741

| MANAGEMENT ACT. THIS TASK WILL FACILITATE LONG RANGE

| |PLANNING EFFORTS FOR EFFECTIVE FUTURE LAND USE (4A)

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SUMMARY OF COSTS BY FUNDING CATEGORY EXF		EXPENDITURE PLAN		FUNDING PLAN		FEDERAL OBLIGATION PLAN			
	 		 		 			========	
FUNDED PROJECTS	1st Year	3561	Local	4393	1	Years 1-3	Years 4-6	Totals	
,	2nd Year	1045	RAP	315	PE	0	0	0	
	3rd Year	265	I CAPP	0	R/W	0	0	0	
	4-6 Year	795	TIA	0	CONST	0	n	n	
	1	1,,,	I UATA	0	1		•		
	1		Fed.	796	i I				
			1	,,,	ì				
Totals		5666		5504	1	0	0	0	
UNFUNDED PROJECTS	1st Year	1720	Local	25544	I	Years 1-3	Years 4-6	Totals	
(Proposed and Unknown)	2nd Year	4988	RAP	2938	PE	174	58	232	
R	3rd Year	5281	CAPP	0	R/W	0	0	0	
	4-6 Year	18000	TIA	0	CONST	0	0	0	
			UATA	825	i				
			Fed.	532	i				
			i.		Î	-			
Totals		29989		29839		174	58	232	
TOTAL ALL PROJECTS	1st Year	5281	Local	29937	1	Years 1-3	Years 4-6	Totals	
	2nd Year	6033	RAP	3253	PE	174	58	232	
	3rd Year	5546	CAPP	0	R/W	0	0	0	
	4-6 Year	18795	TIA	0	CONST	0	0	0	
			UATA	825	1				
ì			Fed.	1328	1				
2			1 _		1		-		
Totals		35655		35343		174	58	232	

WHEREAS, in compliance with R.C.W. 36.81.121 and W.A.C. 136-14, the Board of Mason County Commissioners hereby certifies that an amendment to the priority array of potential projects on this County's road system was prepared by the County Engineer and was available to the Board of County Commissioners during the preparation of the amendment to the Six Year Transportation Improvement Program for the period January 1, 1993, through December 31, 1998; and

WHEREAS, in further compliance with said law, the Board has held thereon public hearing(s) dated $\underline{\text{February 9, 1993}}$, to consider same.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Mason County Commissioners, in regular session assembled, that the attached amendment to the Six Year Transportation Improvement Program for Mason County roads be adopted, as set forth in detail, for the period mentioned, consisting of pages numbered 1, 13 and 14, which are incorporated and made part of this Resolution.

Passed and unanimously adopted this 9th day of February, 1993.

ATTEST:

DEDECCA C POCEDS Clark of the Board

c: Cmms.

Engineer CRAB

Urban Arterial Board

Dept. of Trans /Local Programs Div.

BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON

1

WILLIAM O. HUNTER, Chairperson

LAURA E. PORTER, Commissioner

M. L. FAUGHENDER, Commissioner