RESOLUTION 86/93 EMERGENCY DECLARATION

WHEREAS, the Mason County has proceeded with implementation of its Solid Waste Transport Station project whereby Regional Disposal Company has been selected to own, provide, and operate for the term of the contract, facilities to accept acceptable waste in loaded trailers at the transfer station and to transport to and dispose of that acceptable waste at the disposal site for the County;

WHEREAS, it is in the County's best interest to obtain the maximum weight of waste (in tons) that may be loaded into the trailer without exceeding the maximum legal gross vehicle weight and axle loading requirements:

WHEREAS, the transfer station is designed to use a knuckleboom crane which provides a means of removing undesirable waste from trailers, redistribute the waste load to prevent excessive loading on one set of axles, and to compact the waste;

WHEREAS, the knuckleboom crane is on order and will not be available until mid October it is necessary to secure an alternate method of obtaining the ultimate tonnage in each trailer;

WHEREAS, the Board of Mason County Commissioners feel it is in the publics best interest to obtain the maximum payload in each trailer loaded with acceptable solid waste and that the equipment needed to achieve this goal is necessary; and

WHEREAS, RCW 36.32.270 authorizes the Mason County Commissioners to dispense with requirements specified therein in emergency situations; and

WHEREAS, an emergency exists at the Mason County Solid Waste Facility requiring the immediate temporary leasing of a extended backhoe:

NOW, THEREFORE BE IT RESOLVED, that an emergency as defined by RCW 36.32.270 does exist and the Department of Community Development is authorized to proceed immediately to contract with a leasing agency who would provide the necessary equipment.

DATED THIS 7th day of September, 1993.

ATTEST:

CLERK OF BOARD

BOARD OF COUNTY COMMISSIONERS

MASON COUNTY, WASHINGTON

CHAIRPERSON OF BOARD

APPROVED AS TO FORM:

DEPUTY PROSECUTING ATTORNEY

<u>MEMBER</u>

MEMBER

M. h. Faughender

c: Community Development
Auditor (2)