

RESOLUTION NO. 114-97

1997 BUDGET

SUPPLEMENTAL APPROPRIATION BUDGET - NOTICE OF HEARING

WHEREAS, by reasons of conditions which could not be reasonably foreseen at the time of making the budget for the year 1997, it is necessary to make provision for supplemental appropriation(s) to the budget as required by RCW 36.40.100, due to the following:

- Sheriff/Current Expense Fund: Bureau of Justice grant, Squaxin Tribal entitlement, revenue from the City of Shelton, and interest income to be used for the purchase of equipment and an upgrade to their computer system.
- Personal Health/Nursing Fund: federal WIC funds, federal and state consolidated contract funds, state preventative tobacco education funds, and intergovernmental revenue for a five-county community assessment.
- Environmental Health Fund: Department of Health funds for a site sewage system barrier study, state shellfish recreation grant, and funds to upgrade the laboratory and monitoring equipment.

THEREFORE, BE IT RESOLVED, by the Board of County Commissioners:

That the 14th day of October, 1997 at the hour of 9:30 am, in the County Commission Chambers, Courthouse, Building I, 411 North Fifth Street, Shelton, Washington, be and the same hereby fixed as the time and place for a public hearing upon the matter of the supplemental appropriation (s) to the budget as follows:

<u>Fund</u>	<u>Estimated Amount</u>
Sheriff/Current Expense	\$44,038
Personal Health/Nursing	\$102,500
Environmental Health/WQ	\$18,500

The Clerk of the Board is hereby authorized, empowered, and directed to cause notice of such hearing to be published as provided by law.

PASSED this 30th day of September, 1997.

BOARD OF COUNTY COMMISSIONERS
MASON COUNTY, WASHINGTON

ATTEST

Rebecca S. Rogers
Rebecca S. Rogers, Clerk of the Board

Mary Jo Cady
Mary Jo Cady, Chairperson

John A. Bolender
John A. Bolender, Commissioner

APPROVED AS TO FORM:

Michael E. Clift
Michael E. Clift, Chief Deputy Prosecutor

Cynthia D. Olsen
Cynthia D. Olsen, Commissioner

- c:
- Clerk of the Board
 - Treasurer
 - Accounting (2)
 - Budget Director
 - Journal: 10-2 & 10-9
 - Bill: Sheriff, Public Health Services
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