MASON COUNTY DEPARTMENT OF HEALTH SERVICES



PO BOX 1666 SHELTON, WA 98584 (360) 427-9670 FAX (360) 427-7798

Resolution No. $\underline{123-98}$

A Resolution Creating A Shellfish Protection District In The Shellfish Closure Area Of Lilliwaup Bay

WHEREAS, Chapter 90.72 RCW requires the legislative authority of each county having shellfish tidelands within its boundaries to establish a shellfish protection district to include areas in which nonpoint pollution threatens the water quality upon which the continuation or restoration of shellfish farming or harvesting is dependent;

WHEREAS, Washington State Department of Health, Office of Shellfish Programs, downgraded the commercial shellfish area classification of Lilliwaup Bay from "Approved" to "Prohibited" on September 15, 1998,

NOW, THEREFORE, BE IT RESOLVED that a shellfish protection district be established encompassing the area within the boundaries shown on "Attachment A" and described as follows:

Beginning at Point " A_1 " on the south shore located at 47° 27' 30" N, 123° 06' 40" W, the line shall extend upslope perpendicular to the direction of the topographical countours to Point " A_2 " which shall be the intersection of the perpendicular line and the USGS 100 foot contour.

Beginning at the Point " B_1 " on the north shore located at 47° 27' 40" N, 123° 07' 01", the line shall extend upslope perpendicular to the direction of the topographical countours to Point " B_2 " which shall be the intersection of the perpendicular line and the USGS 100 foot contour.

Beginning at Point "A2" the line shall follow the USGS 100 foot contour to Point "B2."

PASSED this 1st day of December, 1998.

ATTEST: Ubecca D Stogers

Rebecca S. Rogers, Clerk of the Board

OVED AS O-FORM:

Michael Clift, Chief Deputy Prosecutor

BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON

John A. Bolender, Chairperson

Cynthia D. Olsen, Commissioner

Mary Jo Cady. Commissioner

H:\WDATA\ARCHIVE\LILLIWRE.WP

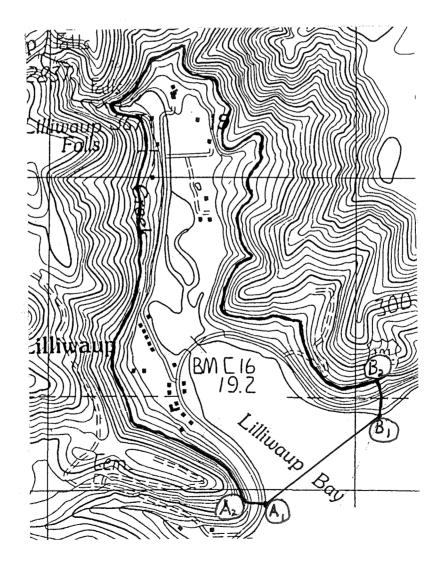
Attachment "A"

Boundaries of Lilliwaup Shellfish Protection District

Beginning at Point " A_1 " on the south shore located at 47° 27' 30" N, 123° 06' 40" W, the line shall extend upslope perpendicular to the direction of the topographical countours to Point " A_2 " which shall be the intersection of the perpendicular line and the USGS 100 foot contour.

Beginning at the Point " B_1 " on the north shore located at 47° 27' 40" N, 123° 07' 01", the line shall extend upslope perpendicular to the direction of the topographical countours to Point " B_2 " which shall be the intersection of the perpendicular line and the USGS 100 foot contour.

Beginning at Point "A₂" the line shall follow the USGS 100 foot contour to Point "B₂."



H:\WDATA\ARCHIVE\LILLIWR2.WP