

670707

REEL 846 FR 122

Mason County
Dept. of Community Development
P.O. Box 578
Shelton, WA 98584

FEE 10⁰⁰
REEL 846 FRAME 122-124
AUDITOR MASON COUNTY
ALLAN T. BROTCHE

1998 JUL -8 P 1:55

REQUEST OF:

Please print neatly or type information

Document Title(s)

Resolution 69-98

Reference Number(s) of related documents

ORC 98-16

Additional Reference #'s on page _____

Grantor(s) (Last, First and Middle Initial)

Hartson, James F.
Hartson, Joan M.

Additional grantors on page _____

Grantee(s) (Last, First and Middle Initial)

PUBLIC

Additional legal is on page _____

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)

Lake Cushman, Div 16 Lots 113 & 114

Assessor's Property Tax Parcel/Account Number

42216-53-00113 42216-53-00114

Additional grantors on page _____

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

ALTERATION TO LAKE CUSHMAN, DIVISION 16
RESOLUTION 69-98

On March 12th, 1973 the Plat of Lake Cushman, Division 16, located in Section 16, Township 22 North, Range 4 West, W.M., was recorded in Volume 9, pages 73 through 77 records of Mason County, Washington.

WHEREAS, The Dedication included in Lake Cushman, Divisions 16, is as follows:

Know all men by these presents that the undersigned, Lake Cushman Co., lessee of the land hereby platted, hereby declares this plat and dedicates to the Lake Cushman Maintenance Co., all streets, avenues, places, and easements as shown on the plat and the non-exclusive use thereof for the residents and occupants therein, their guest and service to said residents not inconsistent with use in common with other residents and lessees.

Also, the Lake Cushman Maintenance Co. shall have the right to make all necessary slopes for cuts and fills upon lots, blocks and tracts shown on this plat in the reasonable grading of all the streets, avenues, places, e.t.c. shown hereon. Also, the right to drain all streets over and across any lot or common area where water might take a natural course after the street or streets are finally improved.

WHEREAS, The final plats contains EASEMENT PROVISIONS, which state:

All lots shall be subject to an easement five feet in width, and parallel and adjacent to all lot lines, except that this easement shall be ten feet in width along lot lines where lots are not contiguous, for purposes of installation and maintenance of all utilities and drainage and all lots shall also be subject to the right of overhead easements for electric and telephone wires over portions of lots where roadway curvature causes the same to occur.

WHEREAS, RCW 58.17.215 - Alteration of subdivision - Procedure, provides a method by which a person interested in the alteration of any subdivision or the altering of any portion thereof may proceed;

WHEREAS, James and Joan Hartson, owners of Lots 113, & 114 in the plat of Lake Cushman, Division 16, have made application with the Mason County Board of County Commissioners requesting an alteration to the easement running approximately southwest to northeast 90.00 feet between these said lots, for the purpose of combining lots through a Declaration of Parcel Combination;

WHEREAS, the application contains the signatures of the majority of those persons having an ownership interest of lots, tracts, parcels, sites, or divisions in the subject subdivisions or portion thereof;

WHEREAS, the Lake Cushman Maintenance Co, Pacific Land Associates, Tacoma Public Utilities, PUD #3, and U.S. West Communications have all relinquished their interest in the easement.

WHEREAS, the Mason County Board of County Commissioners did notify the effected landowners as required by R.C.W. 58.17.215;

WHEREAS, a public hearing was held on June 30th, 1998, at 9:30 A.M., in the Commissioners Chambers;

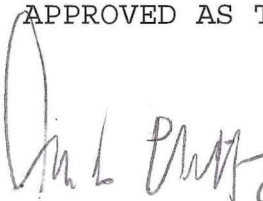
WHEREAS, after due consideration it appears to be in the best public interest to approve the request made by James & Joan Hartson;

NOW THEREFORE BE IT RESOLVED that the Board authorizes the alteration of the previously described 10' easements between Lots 113 & 114 in the Plat of Lake Cushman, Division 16, with the understanding that there is no drainage in effect on these property lines and that the easement is being removed for the purpose of performing a Declaration of Parcel Combination.

PASSED IN REGULAR SESSION this 30th day of June, 1998.

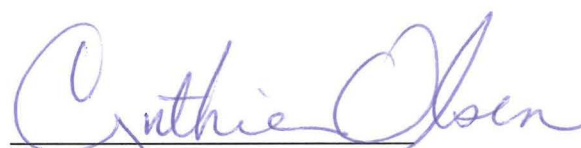
APPROVED AS TO FORM


BOARD OF COUNTY COMMISSIONERS
MASON COUNTY, WASHINGTON


CHIEF DPA
Prosecuting Attorney


CHAIRMAN

ATTEST:


COMMISSIONER


CLERK OF THE BOARD


COMMISSIONER