

**RESOLUTION NO. 13-01**  
**AMENDING RESOLUTION NO. 6-01 IMPLEMENTING**  
**A REVISED NON-UNION SALARY RANGE ALIGNMENT**

WHEREAS, RCW 36.40.080 states that "...the Board of County Commissioners shall fix and determine each item of the budget separately and shall by resolution adopt the budget...";

WHEREAS, RCW 36.16.070 states that "...the Board shall fix the compensation of all employees...";

WHEREAS the Board has determined that a new non-union job title of Environmental Services Manager should be established at Range 14:

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners does hereby amend the non-union salary range alignment by adding the job title of Environmental Services Manager at Salary Range 14 as specified in (Attachment A) effective February 6, 2001.

Dated this 6th day of February, 2001.

**BOARD OF COUNTY COMMISSIONERS**

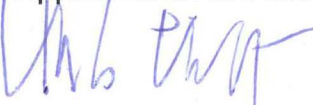
Attest:

  
\_\_\_\_\_  
Mary Jo Cady, Chairperson

  
\_\_\_\_\_  
Rebecca S. Rogers  
Clerk of the Board

  
\_\_\_\_\_  
Herb Baze, Commissioner

Approved as to Form:

  
\_\_\_\_\_  
Michael Clift  
Chief Deputy Prosecutor

  
\_\_\_\_\_  
Wesley E. Johnson, Commissioner

## NON UNION SALARY RANGE ALIGNMENT

| SALARY RANGE NUMBER | POSITION   |
|---------------------|--|
| 22                  | PUBLIC WORKS DIRECTOR  |
| 21                  |  |
| 20                  | CHIEF DEPUTY PROSECUTING ATTORNEY<br>COMMUNITY DEVELOPMENT DIRECTOR  |
| 19                  | HEALTH SERVICES ADMINISTRATOR<br>INFORMATION SYSTEMS SUPERVISOR<br>UNDERSHERIFF<br>UTILITIES/WASTE MANAGEMENT DIRECTOR   |
| 18                  | BUDGET & FINANCE DIRECTOR<br>HUMAN RESOURCES DIRECTOR  |
| 17                  | CHIEF DEPUTY - SHERIFF<br>ER & R MANAGER   |
| 16                  | ADMINISTRATOR, PROBATION SERVICES<br>JAIL SUPERINTENDENT<br>PLANNING MANAGER   |
| 15                  | CHIEF ACCOUNTANT<br>CONSTRUCTION ENGINEERING MANAGER<br>ENGINEERING SUPPORT SERVICES MANAGER<br>EMERGENCY MANAGEMENT DIRECTOR<br>MAINTENANCE ENGINEERING MANAGER<br>PERSONAL HEALTH SERVICES MANAGER<br>PROGRAM MANAGER II |
| 14                  | DEPUTY ADMINISTRATOR, PROBATION<br>ENVIRONMENTAL SERVICES MANAGER<br>EQUIPMENT SUPERVISOR<br>HYDRAULICS ENGINEER<br>JUVENILE DETENTION MANAGER<br>PROJECT ENGINEER   |
| 13                  | BUILDING OFFICIAL<br>CHIEF APPRAISER<br>FACILITIES MAINTENANCE MANAGER<br>PROGRAM MANAGER I<br>PUBLIC WORKS ACCOUNTANT<br>ROAD SUPERVISOR  |
| 12                  | ADMINISTRATIVE SUPERVISOR/TREASURER'S OFFICE<br>DISTRICT COURT ADMINISTRATOR<br>GIS/PROGRAMMER ANALYST<br>LOSS CONTROL COORDINATOR<br>SUPERIOR COURT ADMINISTRATOR   |

NON UNION SALARY RANGE ALIGNMENT

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| SALARY<br>RANGE NUMBER | POSITION  |
|------------------------|---|
| 11                     | ADMINISTRATIVE SUPERVISOR/CLERK OF THE BOARD                        |
| 10                     |   |
| 9                      | COURT RECORDER/ARBITRATOR<br>OFFICE ADMINISTRATOR<br>OFFICE MANAGER |
| 8                      | ADMINISTRATIVE ASSISTANT  |
| 7                      | ELECTIONS SUPERINTENDENT  |
| 6                      | ADMINISTRATIVE SECRETARY<br>LEGAL SECRETARY                         |
| 5                      | GIS PROGRAM COORDINATOR<br>MAINTENANCE FOREMAN (FAIR)               |
| 4                      |   |
| 3                      | MAINTENANCE (FAIR)  |
| 2                      |   |
| 1                      | PBX OPERATOR<br>OFFICE ASSISTANT                                    |

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