# RESOLUTION NO. 10-05 AMENDING RESOLUTION NO. 71-02 IMPLEMENTING A REVISED NON-UNION SALARY RANGE ALIGNMENT

WHEREAS, RCW 36.40.080 states that "...the Board of County Commissioners shall fix and determine each item of the budget separately and shall by resolution adopt the budget...";

WHEREAS, RCW 36.16.070 states that "...the Board shall fix the compensation of all employees...";

WHEREAS the Board has determined that a certain change should be made to the non-union salary range alignment:

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners does hereby amend the non-union salary range alignment by adding the job title of Assistant to the County Administrator at range 11, as specified in (Attachment A) effective August 6, 2002.

Dated this day of August, 2002.

Attorney

## **BOARD OF COUNTY COMMISSIONERS**

| Attest:                                | Kesley E. Johnson              |
|--|--------------------------------|
|  | Wesley E. Johnson, Chairperson |
| Swella Rogers Rebecca S. Rogers        | Sed Halk                       |
| Clerk of the Board                     | Bob Holter, Commissioner       |
| Approved as to Form:                   | Dutosa                         |
| MULLY UNIT                             | Herb Baze, Commissioner        |
| Michael Clift Chief Deputy Prosecuting |                                |

## ATTACHMENT A

## NON UNION SALARY RANGE ALIGNMENT

| SALARY<br>RANGE NUMBER | CLASSIFICATION TITLE  |
|------------------------|---|
| 22                     | PUBLIC WORKS DIRECTOR   |
| 21                     |   |
| 20                     | CHIEF DEPUTY PROSECUTING ATTORNEY COMMUNITY DEVELOPMENT DIRECTOR DEPUTY DIRECTOR PUBLIC WORKS   |
| 19                     | ADMINISTRATOR, PROBATION SERVICES HEALTH SERVICES ADMINISTRATOR INFORMATION SYSTEMS SUPERVISOR UNDERSHERIFF UTILITIES/WASTE MANAGEMENT DIRECTOR   |
| 18                     | BUDGET & FINANCE DIRECTOR<br>CHIEF CRIMMINAL DEPUTY SHERIFF<br>HUMAN RESOURCES DIRECTOR   |
| 17                     | CHIEF DEPUTY SHERIFF<br>ER & R MANAGER<br>JAIL SUPERINTENDENT   |
| 16                     | PLANNING MANAGER  |
| 15                     | CONSTRUCTION ENGINEERING MANAGER ENGINEERING SUPPORT SERVICES MANAGER EMERGENCY MANAGEMENT DIRECTOR ENVIRONMENTAL SERVICES MANAGER EQUIPMENT MAINTENANCE SUPERVISOR MAINTENANCE ENGINEERING MANAGER PERSONAL HEALTH SERVICES MANAGER PROGRAM MANAGER II |
| 14                     | CHIEF ACCOUNTANT DEPUTY ADMINISTRATOR, PROBATION HYDRAULICS ENGINEER JUVENILE DETENTION MANAGER PROJECT ENGINEER ROAD SUPERVISOR  |
| 13                     | BUILDING OFFICIAL CHIEF APPRAISER FACILITIES MAINTENANCE MANAGER PROGRAM MANAGER I PUBLIC WORKS ACCOUNTANT SUPERIOR COURT ADMINISTRATOR   |

## ATTACHMENT A

## NON UNION SALARY RANGE ALIGNMENT

| SALARY RANGE NUMBER | CLASSIFICATION TITLE   |
|---------------------|--|
| 12                  | ADMINISTRATIVE SUPERVISOR/TREASURER'S OFFICE CHIEF DEPUTY DISTRICT COURT ADMINISTRATOR GIS/PROGRAMMER ANALYST LOSS CONTROL COORDINATOR |
| 11                  | ADMINISTRATIVE SUPERVISOR/CLERK OF THE BOARD ASSISTANT TO THE COUNTY ADMINISTRATOR   |
| 10                  |  |
| 9                   | COURT RECORDER/ARBITRATOR OFFICE MANAGER   |
| 8                   | ADMINISTRATIVE ASSISTANT   |
| 7                   | ELECTIONS SUPERINTENDENT GIS TECHNICIAN  |
| 6                   | ADMINISTRATIVE SECRETARY<br>LEGAL SECRETARY  |
| 5                   | MAINTENANCE FOREMAN (FAIR)   |
| 4                   |  |
| 3                   | MAINTENANCE (FAIR)   |
| 2                   |  |
| 1                   | PBX OPERATOR<br>OFFICE ASSISTANT   |