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MASON COUNTY PLANNING DEPT P.C. BOX 279 SHELTON, WA 98584

DOCUMENT TITLE (S)

Resolution 131-02

REFERENCE NUMBER (S) of related documents

N/A

GRANTOR (S) Last, First and Middle Initial

Masin County

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Additional Grantors on page \_\_\_\_

Additional Reference #'s on page

GRANTEE (S) Last, First and Middle Initial

Additional Grantees on page \_\_\_\_

LEGAL DESCRIPTION (Abbr. Form: quarter/quarter, section, township & range, plat, lot, & block)

Lots 81, 80 \$ 84 of Alderbrock Golf & Vacht Club Estates Division 5

Additional Legal Descriptions on page

PARCEL NUMBER

32109-50-00080, 32109-50-00081, 32109-50-00084 Additional Parcel Numbers on page



## ALTERATION TO ALDERBROOK GOLF & YACHT CLUB, DIVISION 5 RESOLUTION <u>3-02</u>

On May 22, 1968, the Plat of Alderbrook Golf & Yacht Club, Division 5, located in Section 4, Township 21 North, Range 3 West, W.M., was recorded in Volume 7, Pages 32 through 35 records of Mason County, Washington.

WHEREAS, The Dedication included in Alderbrook Golf & Yacht Club, Division 5, is as tollows:

Know all men by these presents that we, the undersigned, Wesley M. Johnson and Frances Rea Johnson, his wife, and Alderbrook Development Inc, a Washington Corporation, as owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the lease holders such portions of all streets, avenues, places, courts, lanes, easements, or whatever property there is shown on this plat and the use thereof as private for any and all purposes non inconsistent with the use thereof, also the right to make all necessary slopes for cuts and fills upon lots, blocks, tracts, etc., shown on this plat in the reasonable original grading of all streets, avenues, places etc., shown thereon. Covenants and restrictions as recorded under auditors file number 180025 records of Mason County, Washington are hereby imposed upon the entire tract of land hereby platted.

WHEREAS, The final plat contains a Special Provision:

A five foot utility and drainage easement is reserved on each side of all interior lot lines, together with five foot on all rear lot lines, the right is reserved to enter upon said easement for purposes of constructing and maintaining said utilities and drainage.

WHEREAS, RCW 58.17.215 - Alteration of subdivision - Procedure, provides a method by which a person interested in the alteration of any subdivision or the altering of any portion thereof may proceed;

WHEREAS, M.G. and Elizabeth Davis owners of Lot 81, and Crista Ministries owner of Lots 80 and 84, in Alderbrook Golf & Yacht Club, Division 5 have made application with the Mason County Board of County Commissioners requesting the elimination of the easements common to the above three lots, for the purpose of combining said lots through a series of declaration of parcel combinations;

WHEREAS, the application contains the signatures of the majority of those persons having an ownership interest of lots, tracts, parcels, sites, or divisions in the subject subdivision or portion thereof;



WHEREAS, The Alderbrook Golf & Yacht Club, PUD #1, and Hood Canal Communications have relinquished their interest in said easement;

WHEREAS, the Mason County Board of County Commissioners did notify the effected landowners as required by R.C.W. 58.17.215;

WHEREAS, a public hearing was held on September 24, 2002, at 6:30 pM, in the Commissioners Chambers;

WHEREAS, after due consideration it appears to be in the best public interest to approve the request made by M.G. and Elizabeth Davis and Crista Ministries, as these easements serve no public use or interest;

NOW THEREFORE BE IT RESOLVED that the Board authorizes the elimination of the previously described five (5) foot easements common to Lots 80, 81 and 84, in Alderbrook Golf & Yacht Club, Division 5 with the understanding that the purpose is to allow said parcels to be combined through a series of declaration of parcel combinations.

PASSED IN REGULAR SESSION this 24th day of September 2002.

APPROVED AS TO FORM

PROSECUTING ATTORNE

BOARD OF COUNTY COMMISSIONERS, MASON COUNTY, WASHINGTON

CHAIRMAN

ATTEST:

COMMISSIONÉR

COMMISSIONER