

RESOLUTION NO. 27-04
AMENDING RESOLUTION NO. 9-04 TO IMPLEMENT A
REVISED NON-UNION SALARY RANGE ALIGNMENT

WHEREAS, RCW 36.40.080 states that "...the Board of county Commissioners shall fix and determine each item of the budget separately and shall by resolution adopt the budget...";

WHEREAS, RCW 36.16.070 states that "...the Board shall fix the compensation of all employees...";

WHEREAS, the Board has determined that certain changes should be made to the non-union salary range alignment:

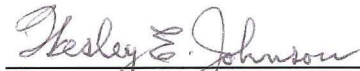
NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners does hereby amend the Non-Union Salary Range Alignment by changing Utilities/Waste Management Director from Range 18 to Range 19 as specified in (Attachment A) effective April 12, 2004.

Dated this _____ day of April 13, 2004

BOARD OF COUNTY COMMISSIONERS

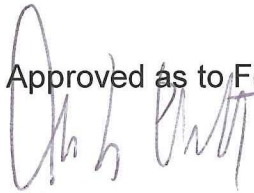
ATTEST:


Rebecca S. Rogers
Clerk of the Board


Wesley E. Johnson, Chairperson


Herb Baze, Commissioner

Approved as to Form:


Michael Clift
Chief Deputy Prosecutor


Jayni L. Kamin, Commissioner

NON-UNION SALARY RANGE ALIGNMENT

SALARY RANGE NUMBER	CLASSIFICATION TITLE
22	PUBLIC WORKS DIRECTOR
21	
20	CHIEF DEPUTY PROSECUTING ATTORNEY COMMUNITY DEVELOPMENT DIRECTOR DEPUTY DIRECTOR PUBLIC WORKS
19	ADMINISTRATOR, PROBATION SERVICES HEALTH SERVICES ADMINISTRATOR INFORMATION SYSTEMS SUPERVISOR UNDERSHERIFF UTILITIES/WASTE MANAGEMENT DIRECTOR
18	BUDGET & FINANCE DIRECTOR CHIEF CRIMINAL DEPUTY SHERIFF HUMAN RESOURCES DIRECTOR
17	CHIEF DEPUTY SHERIFF ER & R MANAGER JAIL SUPERINTENDENT
16	LAND USE ATTORNEY PLANNING MANAGER
15	CONSTRUCTION ENGINEERING MANAGER ENGINEERING SUPPORT SERVICES MANAGER EMERGENCY MANAGEMENT DIRECTOR ENVIRONMENTAL SERVICES MANAGER EQUIPMENT MAINTENANCE SUPERVISOR MAINTENANCE ENGINEERING MANAGER PERSONAL HEALTH SERVICES MANAGER PROGRAM MANAGER II
14	CHIEF ACCOUNTANT DEPUTY ADMINISTRATOR, PROBATION HYDRAULICS ENGINEER PROJECT ENGINEER PROJECT SURVEYOR/RIGHT OF WAY MANAGER ROAD SUPERVISOR
13	BUILDING OFFICIAL CHIEF APPRAISER DISTRICT COURT ADMINISTRATOR

NON UNION SALARY RANGE ALIGNMENT

SALARY RANGE NUMBER	CLASSIFICATION TITLE
13	PROGRAM MANAGER I PUBLIC WORKS ACCOUNTANT SUPERIOR COURT ADMINISTRATOR
12	ADMINISTRATIVE SUPERVISOR/TREASURER'S OFFICE CHIEF DEPUTY GIS/PROGRAMMER ANALYST LOSS CONTROL COORDINATOR
11	ADMINISTRATIVE SUPERVISOR/CLERK OF THE BOARD ASSISTANT TO THE COUNTY ADMINISTRATOR
10	
9	COURT RECORDER/ARBITRATOR OFFICE MANAGER
8	ADMINISTRATIVE ASSISTANT
7	ELECTIONS SUPERINTENDENT GIS TECHNICIAN
6	ADMINISTRATIVE SECRETARY LEGAL SECRETARY
5	MAINTENANCE FOREMAN (FAIR)
4	
3	MAINTENANCE (FAIR)
2	
1	PBX OPERATOR OFFICE ASSISTANT