

**RESOLUTION NO. 21-05**  
**Revised Six Year Transportation Improvement Program**

**WHEREAS**, W.A.C. 136-15 sets forth the procedures for the adoption of the Six Year Transportation Improvement Program; and,

**WHEREAS**, in compliance with R.C.W. 36.81.121 and W.A.C. 136-14, the Board of Mason County Commissioners hereby certifies that the priority array of potential projects on this County's road system, including bridges, was prepared by the County Commissioners during the preparation of the said Six Year Transportation Improvement Program; and

**WHEREAS**, in further compliance with said law, the Board of County Commissioners held a public hearing on the 16th day of November, 2004 adopting the 2005-2010 Six Year Transportation Improvement Program; and

**FURTHER**, the Board of County Commissioners has sufficient need to revise the Six Year Transportation Improvement Program adopted on the 16<sup>th</sup> of November, 2004;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Mason County Commissioners, in regular session assembled, that the attached Revised Six Year Transportation Improvement Program for 2005 through 2010 be adopted, consisting of pages numbered 1 through 6, which are hereby incorporated and made part of this Resolution.

**BE IT FURTHER RESOLVED** that the County Engineer is hereby directed to distribute copies of the Revised Six Year Transportation Improvement Program for 2005 - 2010 to all required agencies.

**ADOPTED** this 15th day of March, 2005.

**BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON**

  
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**JAYNI L. KAMIN, Chairperson**

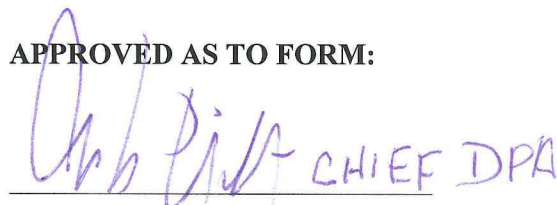
**ATTEST:**

  
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**LYNDA RING ERICKSON, Commissioner**

  
\_\_\_\_\_  
**REBECCA S. ROGERS**  
Clerk of the Board

Absent 3/15/05  
\_\_\_\_\_  
**TIM SHELDON, Commissioner**

**APPROVED AS TO FORM:**

  
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**MICHAEL CLIFT**  
Deputy Prosecuting Attorney

cc: Cmmr.  
Public Works  
Community Development  
County Road Admin. Board  
WSDOT/Highways & Local Programs



REVISED SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 2005 TO 2010  
MASON COUNTY

| P<br>R<br>O<br>J<br>E<br>C<br>T<br>I<br>D<br>E<br>N<br>T<br>I<br>F<br>I<br>C<br>A<br>T<br>I<br>O<br>N | F<br>U<br>N<br>D<br>I<br>N<br>G<br>D<br>E<br>S<br>C<br>R<br>I<br>P<br>T<br>I<br>O<br>N | -----PROJECT COSTS IN THOUSANDS OF DOLLARS-----                                                                                                                                    |             |                                                                                          |             |             |                  |             |                       |                       |                                 | FEDERAL<br>OBLIGATION<br>PLAN |                         |                   |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|-------------|-------------|------------------|-------------|-----------------------|-----------------------|---------------------------------|-------------------------------|-------------------------|-------------------|
|                                                                                                       |                                                                                        | ---EXPENDITURE PLAN---                                                                                                                                                             |             |                                                                                          |             |             | -----SOURCE----- |             |                       |                       |                                 | 1ST<br>THRU<br>YEAR           | 4TH<br>THRU<br>YEAR     |                   |
| CC                                                                                                    | TL                                                                                     | CF                                                                                                                                                                                 | 1ST<br>YEAR | 2ND<br>YEAR                                                                              | 3RD<br>YEAR | 4TH<br>YEAR | 5TH<br>YEAR      | 6TH<br>YEAR | T<br>O<br>T<br>A<br>L | L<br>O<br>C<br>A<br>L | F<br>E<br>D<br>E<br>R<br>A<br>L | 1ST<br>THRU<br>YEAR           | 4TH<br>THRU<br>YEAR     |                   |
| 7                                                                                                     | 08                                                                                     | 14010 SKOOKUM CREEK BRIDGE<br>0.42 TO 0.44<br>Rehab Skookum Creek Bridge<br>(ID-45) (CRP 1598)                                                                                     | F           | 150                                                                                      | 900         |             |                  |             | 1050                  | 800                   |                                 | 250                           | PE<br>R/W<br>CON<br>TOT | 419<br>419<br>0   |
|                                                                                                       |                                                                                        |                                                                                                                                                                                    |             | MJR CLASS of WK: 45<br>WORK CODES: DL<br>TOTAL LENGTH: .02<br>UTILITY CODES: CPT         |             |             |                  |             |                       | F.A. PROJ NO.<br>- -  |                                 |                               |                         |                   |
| 8                                                                                                     | 08                                                                                     | 70390 NORTH SHORE SLIDES/EROSION REPAIRS<br>0.00 TO 14.00<br>Slide Stabilization Projects on North Shore Rd<br>(ID-108) (CRP 1679)                                                 | F           | 25                                                                                       | 610         | 1410        | 2300             |             | 4345                  | 4345                  |                                 |                               | PE<br>R/W<br>CON<br>TOT | 0<br>0<br>0       |
|                                                                                                       |                                                                                        |                                                                                                                                                                                    |             | MJR CLASS of WK: 4<br>WORK CODES: ABDM<br>TOTAL LENGTH: 14.00<br>UTILITY CODES:          |             |             |                  |             |                       | F.A. PROJ NO.<br>- -  |                                 |                               |                         |                   |
| 9                                                                                                     | 07                                                                                     | 96140 GRAPEVIEW LOOP ROAD - 2<br>MP 2.15 TO 3.50<br>0.28 mi W of McClane Cove Bridge to 0.05 mi W Lombard<br>Realign and Regrade<br>(ID-61) (CRP 1379)                             | P           | 75                                                                                       | 320         | 1000        |                  |             | 1395                  | 595                   | 800                             |                               | PE<br>R/W<br>CON<br>TOT | 0<br>0<br>0       |
|                                                                                                       |                                                                                        |                                                                                                                                                                                    |             | MJR CLASS of WK: 1<br>WORK CODES: ABC<br>TOTAL LENGTH: 1.40<br>UTILITY CODES:            |             |             |                  |             |                       | F.A. PROJ NO.<br>- -  | RAP                             |                               |                         |                   |
| 10                                                                                                    | 07                                                                                     | 96140 MCLANE COVE BRIDGE (GRAPEVIEW LOOP RD)<br>2.45 TO 2.55<br>Replacement of bridge plus new approaches (Realign)<br>(ID-15) (CRP n/a)                                           | F           | 25                                                                                       | 959         |             |                  |             | 984                   | 384                   |                                 | 600                           | PE<br>R/W<br>CON<br>TOT | 120<br>480<br>600 |
|                                                                                                       |                                                                                        |                                                                                                                                                                                    |             | MJR CLASS of WK: 4<br>WORK CODES: L<br>TOTAL LENGTH: .40<br>UTILITY CODES:               |             |             |                  |             |                       | F.A. PROJ NO.<br>- -  |                                 |                               |                         |                   |
| 11                                                                                                    | 07                                                                                     | 91720 JOHNS PRAIRIE PEDESTRIAN WALKWAY<br>0.88 TO 1.89<br>Construct a seperated walkway along Batstone Cutoff Rd<br>and Johns Prairie Rd & reconfigure crossing at MCRA<br>(ID-31) | F           | 40                                                                                       | 140         | 541         |                  |             | 721                   | 602                   |                                 | 119                           | PE<br>R/W<br>CON<br>TOT | 119<br>119<br>0   |
|                                                                                                       |                                                                                        |                                                                                                                                                                                    |             | MJR CLASS of WK: 12<br>WORK CODES: ABDHNP<br>TOTAL LENGTH: 1.45<br>UTILITY CODES: PT     |             |             |                  |             |                       | F.A. PROJ NO.<br>- -  |                                 |                               |                         |                   |
| 12                                                                                                    | 06                                                                                     | NORTH MASON CORRIDOR IMPROVEMENTS<br>varies<br>Widen SR 3/Belfair Bypass Alternatives<br>0.33 miles west of SR 300<br>(ID-51)                                                      | U           | 300                                                                                      | 50          | 1615        |                  |             | 1965                  | 1965                  |                                 |                               | PE<br>R/W<br>CON<br>TOT | 0<br>0<br>0       |
|                                                                                                       |                                                                                        |                                                                                                                                                                                    |             | MJR CLASS of WK: 24<br>WORK CODES: ABDFGHIO<br>TOTAL LENGTH: var<br>UTILITY CODES: CPTSW |             |             |                  |             |                       | F.A. PROJ NO.<br>- -  |                                 |                               |                         |                   |
| 13                                                                                                    | 08                                                                                     | 79800 BEAR CREEK-DEWATTO ROAD - 2<br>MP 7.59 TO 10.00<br>Beginning at the end of 1996 Constr to Ace Gravel Pit<br>Realign and Regrade<br>(ID-40) (CRP 1563-R)                      | U           | 35                                                                                       | 200         | 200         | 2178             |             | 2613                  | 1645                  | 818                             | 150                           | PE<br>R/W<br>CON<br>TOT | 150<br>0<br>150   |
|                                                                                                       |                                                                                        |                                                                                                                                                                                    |             | MJR CLASS of WK: 4<br>WORK CODES: ABC<br>TOTAL LENGTH: 2.41<br>UTILITY CODES:            |             |             |                  |             |                       | F.A. PROJ NO.<br>- -  | RAP                             |                               |                         |                   |







REVISED SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 2005 TO 2010  
MASON COUNTY

| SUMMARY OF COSTS BY FUNDING CATEGORY        | EXPENDITURE PLAN |              | FUNDING PLAN |              | FEDERAL OBLIGATION PLAN |             |            |             |
|---------------------------------------------|------------------|--------------|--------------|--------------|-------------------------|-------------|------------|-------------|
| FUNDED PROJECTS                             | 1st Year         | 2571         | Local        | 17111        | Years 1-3               | Years 4-6   | Totals     |             |
|                                             | 2nd Year         | 5884         | RAP          | 2204         | P E                     | 120         | 0          | 120         |
|                                             | 3rd Year         | 3600         | CAPP         | 1710         | R/W                     | 0           | 0          | 0           |
|                                             | 4-6 Year         | 9939         | TIA          | 0            | CONST                   | 1018        | 0          | 1018        |
|                                             |                  |              | UATA         | 0            |                         |             |            |             |
|                                             |                  |              | Fed.         | 969          |                         |             |            |             |
| Totals ...                                  |                  | <u>21994</u> |              | <u>21994</u> |                         | <u>1138</u> | <u>0</u>   | <u>1138</u> |
| UNFUNDED PROJECTS<br>(Proposed and Unknown) | 1st Year         | 485          | Local        | 7858         | Years 1-3               | Years 4-6   | Totals     |             |
|                                             | 2nd Year         | 570          | RAP          | 1618         | P E                     | 0           | 0          | 0           |
|                                             | 3rd Year         | 2815         | CAPP         | 0            | R/W                     | 0           | 0          | 0           |
|                                             | 4-6 Year         | 5756         | TIA          | 0            | CONST                   | 0           | 150        | 150         |
|                                             |                  |              | UATA         | 0            |                         |             |            |             |
|                                             |                  |              | Fed.         | 150          |                         |             |            |             |
| Totals ...                                  |                  | <u>9626</u>  |              | <u>9626</u>  |                         | <u>0</u>    | <u>150</u> | <u>150</u>  |
| TOTAL ALL PROJECTS                          | 1st Year         | 3056         | Local        | 24969        | Years 1-3               | Years 4-6   | Totals     |             |
|                                             | 2nd Year         | 6454         | RAP          | 3822         | P E                     | 120         | 0          | 120         |
|                                             | 3rd Year         | 6415         | CAPP         | 1710         | R/W                     | 0           | 0          | 0           |
|                                             | 4-6 Year         | 15695        | TIA          | 0            | CONST                   | 1018        | 150        | 1168        |
|                                             |                  |              | UATA         | 0            |                         |             |            |             |
|                                             |                  |              | Fed.         | 1119         |                         |             |            |             |
| Totals ...                                  |                  | <u>31620</u> |              | <u>31620</u> |                         | <u>1138</u> | <u>150</u> | <u>1288</u> |