

RESOLUTION NO. 34-07

AMENDING RESOLUTION #10-97
TO INCREASE CHANGE FUNDS/ PETTY CASH FOR THE
DEPARTMENT OF COMMUNITY DEVELOPMENT (#001-125-000/001-125-145)
AND ENVIRONMENTAL HEALTH DEPARTMENT (#150-000-000/150-300-000)

WHEREAS, Resolution #132 -85 established change funds for the Building Department (now the Department of Community Development) and Environmental Health Departments (now part of Public Health Department);

WHEREAS, Resolution #114-96 increased the change funds for the Department of Community Development and the Environmental Health Department, to \$100.00 (One Hundred Dollars and no/100's) for each department;

WHEREAS, Resolution #10-97 created a second cash drawer for the Department of Community Development and the Environmental Health Department of \$100.00 (One Hundred Dollars and no/100's) for each department;

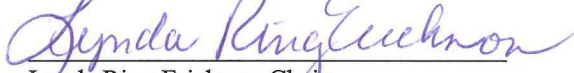
WHEREAS, it has been determined and approved by the Mason County Treasurer that as these departments are currently sharing cash receipting duties; that there is established two cash drawers for the Department of Community Development and the Environmental Health Department. That these two cash drawers total \$400.00 (Four Hundred Dollars), \$200.00 (Two Hundred Dollars) in each cash drawer;

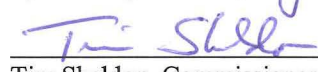
WHEREAS, it has been determined and approved by the Mason County Treasurer that there is a petty cash fund established for the Department of Community Development and that it be established that the amount in that Petty Cash Fund be \$250.00 (Two Hundred Fifty Dollars);

NOW THEREFORE, The Board of Mason County Commissioners, does hereby approve the Mason County Treasurer's recommendation that the number of cash drawers for the Department of Community Development and the Environmental Health Department total two cash drawers of \$200.00 (Two Hundred Dollars) each for a total of \$400.00 (Four Hundred Dollars); and that the amount of the Petty Cash fund for the Department of Community Development is \$250.00 (Two Hundred Fifty Dollars).

SIGNED this 27th day of March, 2007.

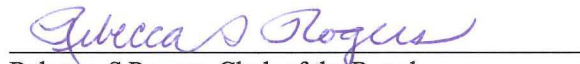
BOARD OF COUNTY COMMISSIONERS


Lynda Ring Erickson, Chair


Tim Sheldon, Commissioner

Absent 3/27/07
Ross Gallagher, Commissioner

ATTEST:


Rebecca S Rogers, Clerk of the Board

APPROVED AS TO FORM:


Monty Cobb, Chief Civil Deputy Prosecutor