

RESOLUTION NO. 51-09
DECLARATION OF SURPLUS PROPERTY AND APPROVAL OF SALE

WHEREAS, Mason County owns the following described real property located on State Route 102:

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 3,
Township 20 North, Range 4 West W.M., Tax Parcel 42003 41 60010, more
particularly described in the attached Exhibits 1 and 2.

WHEREAS, the State of Washington has offered to purchase the property at a price of \$2,350.00, as determined by a recent appraisal; and

WHEREAS, Mason County issued public notice regarding the declaration of this property as surplus and its intent to sell it for two consecutive weeks in a newspaper of general circulation within Mason County; and

WHEREAS, the Mason County Board of Commissioners, on Tuesday, June 9, 2009, held a public hearing during which members of the public were able to testify before the Mason County Board of Commissioners regarding the property, the proposed declaration of surplus and its sale.

NOW, THEREFORE, BE IT RESOLVED by the Mason County Board of Commissioners that the real property described in Exhibits 1 and 2, attached hereto, be declared surplus property; and

BE IT FURTHER RESOLVED, that a sale of said property to the State of Washington at a price of \$2,350.00 is approved.

DATED this 9th day of JUNE, 2009.

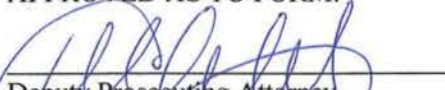
BOARD OF COUNTY COMMISSIONERS
MASON COUNTY, WASHINGTON

ATTEST:


Shannon Goudy, Clerk of the Board


Tim Sheldon, Chair

APPROVED AS TO FORM:


Deputy Prosecuting Attorney


Lynda Ring Erickson, Commissioner

Assessor
Auditor
Engineer

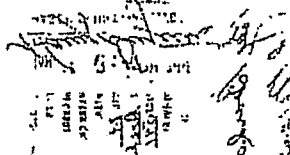

Ross Gallagher, Commissioner

EXHIBIT 1

NOT 84 541

TOWNSHIP

WASHTON
COUNTY
BY
DATE



The grantors, Alvin H. Hofert, of Seattle, County of King, State of Washington, for and in consideration of one dollar in hand paid convey and quitclaim unto the County of Mason, a sub-division of the State of Washington, the following described real property:

A tract of land in the NE 1/4 of the NE 1/4 of the SE 1/4 of Section 3, Township 20 North, Range 4 West S. W. which tract lies between the right-of-way line of the new Airport Access Road and the South right-of-way line of the abandoned portion of the Shelton to Intlock county road; the North line of the tract herein conveyed being parallel to and 60 feet south of the line between the NE and SE of aforesaid Section 3 and the East line being the line between Sections 2 & 3 of aforesaid township and range; the tract herein being described being triangular in shape and containing 0.20 acres more or less;

All situate in the County of Mason and State of Washington.

Dated the 17th day of January 1944 A. D.

Alvin Hofert

STATE OF WASHINGTON,)
County of King) SS.

I, John M. Davis, Notary Public in and for the State of Washington, residing at Seattle do hereby certify that on this 17th day of Jan. 1944, personally appeared before me

Alvin H. Hofert,

to me known to be the individual described in and who executed the within instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 17th day of 1944

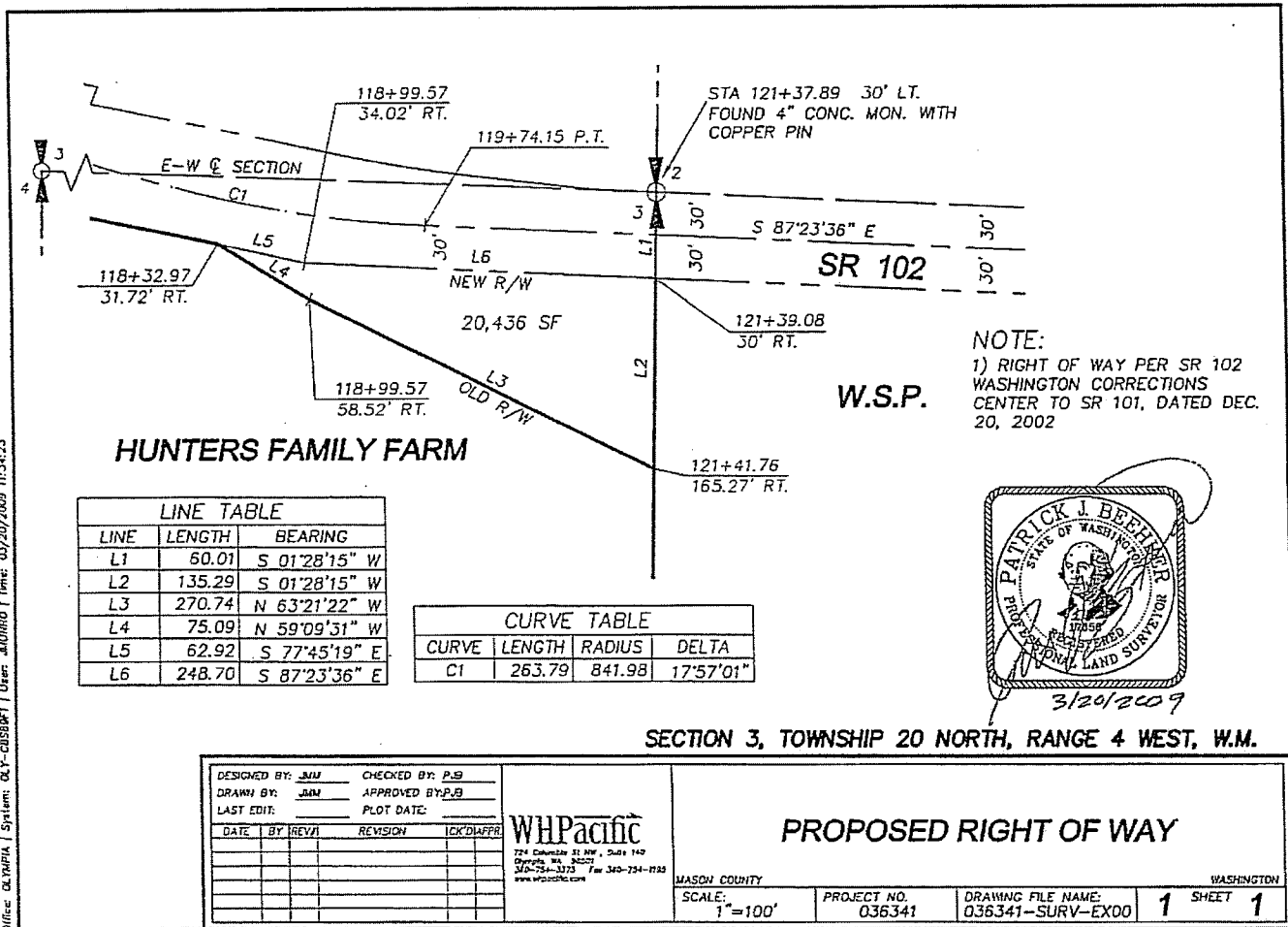


John M. Davis
Notary Public in and for the State of Washington, residing at Seattle

YOL 84 541

EXHIBIT 2

Office: OLTRAPIA | System: OLY-CADSWP7 | User: ALUMINO | Time: 03/20/2009 11:34:23



NOTE:
 1) RIGHT OF WAY PER SR 102
 WASHINGTON CORRECTIONS
 CENTER TO SR 101, DATED DEC.
 20, 2002

LINE TABLE		
LINE	LENGTH	BEARING
L1	60.01	S 01°28'15" W
L2	135.29	S 01°28'15" W
L3	270.74	N 63°21'22" W
L4	75.09	N 59°09'31" W
L5	62.92	S 77°45'19" E
L6	248.70	S 87°23'36" E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	263.79	841.98	17°57'01"



SECTION 3, TOWNSHIP 20 NORTH, RANGE 4 WEST, W.M.

DESIGNED BY: <u>JMM</u>	CHECKED BY: <u>PJB</u>	 <small>724 Columbia St NW, Suite 140 Olympia, WA 98502 360-754-3375 Fax 360-754-1133 www.wppacific.com</small>	PROPOSED RIGHT OF WAY		
DRAWN BY: <u>JMM</u>	APPROVED BY: <u>PJB</u>		MASON COUNTY	WASHINGTON	
LAST EDIT: _____	PLOT DATE: _____		SCALE: 1"=100'	PROJECT NO. 036341	DRAWING FILE NAME: 036341-SURV-EX00
DATE	BY	REVISION	ICK/DIA/PR	1	SHEET 1