

Resolution No. 46-10

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF MASON COUNTY, WASHINGTON.

In the matter of initiating County Road Projects and assigning CRP numbers.

IT IS HEREBY RESOLVED THAT the roads listed below be improved as shown between the points indicated.

These projects are hereby declared to be public necessity and the county road engineer is hereby ordered and authorized to report and proceed as by law provided. (RCW 36.75.050, 36.80.030, 36.80.070) (Optional References).

IT IS FURTHER RESOLVED that appropriations from the officially adopted road fund budget and based on the county engineers estimates are hereby made in the amount and for the purposes shown:

Item	Annual Const. Item No.	Road No.	Road Name	M.P.	Type of Work (See Code)	Contract	County Forces	Cost Estimate (Thousand \$)				Section, Township, Range	CRP No.
								Local	Grant	Engr	R/W		
1	1	50090	Brockdale	4.76-6.26	D	X			350	5		S 25&26, T 21N, R 4W	1922-R
2	1	51800	McEwain Prairie	0.00-0.83	D	X			200	5		S 33 & 34, T 21N, R 3W	1942
3	4	90100	Shelton Matlock	8.80-10.08	D	X			315	5		S 11,12,13, &14 T 20 N R 5W	1943
4	4	90100	Shelton Matlock	13.51-13.94	D	X			105	5		S 7&8, T 20N, R 5W	1944
									970	20			

(6) TYPE OF WORK CODE:

- A. Grading & Draining
- B. Base & Top Course
- C. B.S.T. / Seals
- D. A.C./P.C.C. Pavement
- E. Curbs and Gutters
- F. Sidewalks
- G. Traffic Facilities
- H. Paths, Trails, Bikeways
- I. Bridges
- J. Ferry Facilities
- K. Environmental Mitigation
- L. Fish Passage

(7) The construction is to be accomplished by contract in accordance with RCW 36.77.020 et. seq.

(8) The construction is to be accomplished by county forces in accordance with RCW 36.77.065 and WAC 136.18.30

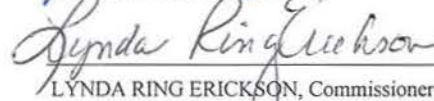
ADOPTED this 15th day of June, 2010

ATTEST:

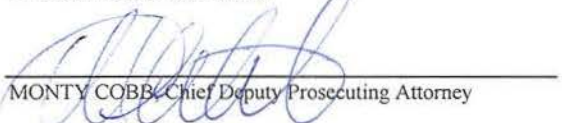

 SHANNON GOUDY, Clerk of the Board

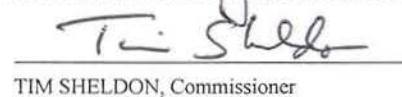
BOARD OF COUNTY COMMISSIONERS
 MASON COUNTY, WASHINGTON


 ROSS GALLAGHER, Chair


 LYNDA RING ERICKSON, Commissioner

APPROVE AS TO FORM


 MONTY COBBE, Chief Deputy Prosecuting Attorney


 TIM SHELDON, Commissioner

cc: Commissioners

Engineer

JOURNAL: Publ. It: 6/24/10 (Bill Rd Dept.)