RESOLUTION NO. 47-17

## VACATION FILE NO.380 NOTICE OF INTENT TO VACATE SETTING TIME AND PLACE FOR HEARING ON SAID VACATION RCW 36.87 IN THE MATTER OF THE VACATION OF A PORTION OF HARSTINE ISLAND ROAD SOUTH

WHEREAS, NOTICE IS HEREBY GIVEN that, pursuant to an agreement with the Manke Timber Company and Manke Family Resources, L.P. for the realignment of a curve on Harstine Island Road South, Mason County Public Works Department requests the vacation of the following right of way:

All that portion of Harstine Island Road South, County Road Number 31110, lying southwesterly of the southwesterly right of way line of County Road Project 1921, known as "Harstine Island Road South", on file in the office of the Mason County Engineer, in Mason County, Washington.

Excepting therefrom all that portion shown as "B Line" on said County Road Project 1921.

WHEREAS, the Board of Mason County Commissioners did set a date for public hearing on the matter before the Hearing Examiner and directed Public Works to prepare notice thereof for posting and publication.

NOW THEREFORE, BE IT RESOLVED that said hearing has been set for Tuesday, June 26, 2012 at 1:00 p.m. in the Commission Chambers, Mason County Courthouse Building I, 411 North Fifth Street, Shelton, Washington, at which time and place any taxpayer may appear to hear the County Engineer's report, and be heard either for or against the vacation of said portion of Shelton Matlock Road.

DATED this 27 2012.

BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON

ATTEST: Shannon Goudy, Clerk of the Board

APPROVED AS TO FORM:

#376

**Deputy Prosecuting Attorney** 

Assessor Auditor County Engineer Petitioner

Post no later than 6/05/12 (20 days prior to hearing at each terminus of the county road or portion thereof proposed to be vacated or abandoned.) Vacation File No. 377

JOURNAL – Publish 2t:6/14/12& 6/21/12 (Bill Public Works) Lynda Ring Erickson, Chair

Tim Sheldon. Commissioner

Steven Bloomfield, Commissioner

**ROAD VACATION # 380** 

PORTION OF HARSTINE ISLAND RD S.

EXHIBIT MAP



