## RESOLUTION NO. <br>  <br> AMENDING RESOLUTION NO. 82-13 A REVISED NON-UNION SALARY RANGE ALIGNMENT REMOVING SHERIFF COMMAND STAFF TO CREATE A SEPARATE SALARY PLAN AND ESTABLISHING A SALARY PLAN FOR PUBLIC DEFENDER ATTORNEYS

WHEREAS, ROW 36.16 .070 states that ... In all cases where the duties of any county office are greater than can be performed by the person elected to fill it, the officer may employ deputies and other necessary employees with the consent of the board of county commissioners. The board shall fix their compensation ... .

WHEREAS, a Non-Union Salary Plan was established for those employees not represented by a bargaining unit - Attachment A;

WHEREAS, the Office of Public Defense was established in 2012 and the Board agreed to create Deputy Public Defender Attorney positions in the 2014 budget rather than contract employees and a separate Public Defender Attorney Salary Plan is necessary - Attachment B;

WHEREAS, the Board agreed to create a separate salary plan for the Mason County Sheriff's commissioned command staff to include Lieutenant, Chief and Undersheriff with the intent of maintaining a $7 \%$ spread between the Deputies Guild Sergeant's "base wages" (includes longevity, education and uniform allowance) and commissioned command staff. This salary plan is adopted by separate resolution.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners does hereby establish the revised Non-Union Salary Plan and the Public Defender Attorney Salary Plan.

EFFECTIVE January 1, 2014.
DATED this $14^{\text {th }}$ day of January, 2014.

## BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON

## ATTEST:



Randy, Neatherlin, Chair

APPROVED AS TO FORM:


Tim Whitehead, Chief DPA


Tim Sheldon, Commissioner


NON-UNION SALARY RANGE ALIGNMENT

| SALARY <br> RANGE NUMBER | CLASSIFICATION TITLE |
| :---: | :---: |
| 45 | Chief Deputy Prosecuting Attorney |
|  | Public Health \& Human Services Director |
|  | Public Works Director |
|  | Utilities \& Waste Management Director |
|  | Human Resources Director |
|  | Support Services Director |
| 44 | Deputy Director Public Works/County Engineer |
| 43 | Chief Criminal Prosecuting Attorney |
|  | Public Defense Administrator |
| 40 | Deputy Director Public Works/ER\&R Manager |
|  | Deputy Director Public Works/Utilities \& Waste Mgmt |
| 39 | Community Development Director |
|  | Facilities, Parks and Trails Director |
| 38 | Information Services Manager |
| 37 | Administrator, Probation Services |
| 35 | District Court Administrator |
|  | Engineering and Construction Manager |
|  | Engineer IV |
|  | Land Use Attorney |
| 34 | Road Operations \& Maintenance Manager |
|  | Parks \& Trails Manager |
| 33 | Deputy Administrator, Detention |
|  | Deputy Administrator, Probation |
|  | Engineer III |
|  | Technical Services Manager |
| 32 | Planning Manager |
|  | Permit Assistance Center Manager |
|  | Construction Services Supervisor |
|  | Project Support Services Manager |
|  | Transportation Planning Supervisor |
|  | Facilities Manager |
|  | Chief Finance Manager |
|  | Budget Manager |
| 31 | Program Manager II |
|  | Assistant Road Operations \& Maintenance Manager |

[^0]NON-UNION SALARY RANGE ALIGNMENT

| SALARY RANGE NUMBER | CLASSIFICATION TITLE |
| :---: | :---: |
| 30 | Personal Health Manager |
|  | Building Official |
|  | GIS Manager |
|  | Right of Way Manager/Property Manager |
| 29 | Emergency Management Manager |
|  | Equipment Maintenance Supervisor |
|  | Finance Manager |
|  | Road Operations \& Maintenance Supervisor |
|  | Chief Accountant |
|  | Senior Financial Analyst |
|  | Chief Deputy Treasurer |
|  | Administrative Services Manager |
|  | Human Resources/Risk Manager |
| 28 | Engineer II |
|  | Survey Supervisor |
| 27 | Administrative Supervisor |
|  | Chief Appraiser Chief Deputy |
|  | Elections Superintendent |
|  | Superior Court Administrator |
| 26 | Human Resources Analyst |
| 25 | Program Manager I |
|  | Operations \& Maintenance/ER\&R Administrator |
| 22 | Engineer I |
| 21 | Assistant to the Commissioners |
| 20 | Deputy Court Administrator |
|  | Office Manager |
| 19 | Official Court Recorder/Judicial Assistant |
|  | Official Court Recorder/Family Law Facilitator |
|  | Personnel Analyst |
| 17 | Administrative Assistant |
|  | Clerk of the Board/Claims Administrator |
| 13 | Administrative Secretary |
|  | Legal Secretary |
| 10 | Receptionist/Secretary |
| 1 | PBX Operator Office Assistant |


| Range |  | ENTRY | STEP $\mathbf{A}$ | STEP B | STEP C | STEP D | STEP E |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| $\mathbf{4 5}$ |  | $\$ 6,782$ | $\$ 7,120$ | $\$ 7,477$ | $\$ 7,664$ | $\$ 7,856$ | $\$ 8,051$ |
| $\mathbf{4 4}$ |  | $\$ 6,619$ | $\$ 6,951$ | $\$ 7,299$ | $\$ 7,481$ | $\$ 7,668$ | $\$ 7,860$ |
| $\mathbf{4 3}$ |  | $\$ 6,457$ | $\$ 6,780$ | $\$ 7,119$ | $\$ 7,298$ | $\$ 7,479$ | $\$ 7,667$ |
| $\mathbf{4 2}$ |  | $\$ 6,306$ | $\$ 6,621$ | $\$ 6,953$ | $\$ 7,126$ | $\$ 7,304$ | $\$ 7,486$ |
| $\mathbf{4 1}$ |  | $\$ 6,150$ | $\$ 6,457$ | $\$ 6,781$ | $\$ 6,950$ | $\$ 7,124$ | $\$ 7,302$ |
| $\mathbf{4 0}$ |  | $\$ 6,005$ | $\$ 6,306$ | $\$ 6,620$ | $\$ 6,786$ | $\$ 6,956$ | $\$ 7,130$ |
| $\mathbf{3 9}$ |  | $\$ 5,858$ | $\$ 6,152$ | $\$ 6,459$ | $\$ 6,620$ | $\$ 6,786$ | $\$ 6,956$ |
| $\mathbf{3 8}$ |  | $\$ 5,718$ | $\$ 6,004$ | $\$ 6,304$ | $\$ 6,463$ | $\$ 6,623$ | $\$ 6,789$ |
| $\mathbf{3 7}$ |  | $\$ 5,578$ | $\$ 5,857$ | $\$ 6,151$ | $\$ 6,304$ | $\$ 6,462$ | $\$ 6,623$ |
| $\mathbf{3 6}$ |  | $\$ 5,445$ | $\$ 5,718$ | $\$ 6,004$ | $\$ 6,155$ | $\$ 6,309$ | $\$ 6,467$ |
| $\mathbf{3 5}$ |  | $\$ 5,314$ | $\$ 5,580$ | $\$ 5,859$ | $\$ 6,005$ | $\$ 6,156$ | $\$ 6,310$ |
| $\mathbf{3 4}$ |  | $\$ 5,188$ | $\$ 5,446$ | $\$ 5,719$ | $\$ 5,862$ | $\$ 6,009$ | $\$ 6,159$ |
| $\mathbf{3 3}$ |  | $\$ 5,061$ | $\$ 5,314$ | $\$ 5,580$ | $\$ 5,719$ | $\$ 5,862$ | $\$ 6,009$ |
| $\mathbf{3 2}$ |  | $\$ 4,942$ | $\$ 5,189$ | $\$ 5,447$ | $\$ 5,583$ | $\$ 5,723$ | $\$ 5,866$ |
| $\mathbf{3 1}$ | $\$ 4,818$ | $\$ 5,060$ | $\$ 5,313$ | $\$ 5,445$ | $\$ 5,582$ | $\$ 5,722$ |  |
| $\mathbf{3 0}$ |  | $\$ 4,706$ | $\$ 4,941$ | $\$ 5,188$ | $\$ 5,318$ | $\$ 5,449$ | $\$ 5,586$ |
| $\mathbf{2 9}$ | $\$ 4,592$ | $\$ 4,820$ | $\$ 5,061$ | $\$ 5,189$ | $\$ 5,318$ | $\$ 5,451$ |  |
| $\mathbf{2 8}$ | $\$ 4,482$ | $\$ 4,706$ | $\$ 4,941$ | $\$ 5,064$ | $\$ 5,192$ | $\$ 5,322$ |  |
| $\mathbf{2 7}$ |  | $\$ 4,373$ | $\$ 4,591$ | $\$ 4,819$ | $\$ 4,941$ | $\$ 5,064$ | $\$ 5,191$ |
| $\mathbf{2 6}$ |  | $\$ 4,269$ | $\$ 4,482$ | $\$ 4,706$ | $\$ 4,822$ | $\$ 4,944$ | $\$ 5,068$ |
| $\mathbf{2 5}$ | $\$ 4,164$ | $\$ 4,372$ | $\$ 4,590$ | $\$ 4,705$ | $\$ 4,821$ | $\$ 4,943$ |  |
| $\mathbf{2 4}$ |  | $\$ 4,066$ | $\$ 4,269$ | $\$ 4,482$ | $\$ 4,594$ | $\$ 4,708$ | $\$ 4,827$ |
| $\mathbf{2 3}$ |  | $\$ 3,966$ | $\$ 4,164$ | $\$ 4,372$ | $\$ 4,482$ | $\$ 4,594$ | $\$ 4,708$ |
| $\mathbf{2 2}$ |  | $\$ 3,872$ | $\$ 4,066$ | $\$ 4,270$ | $\$ 4,376$ | $\$ 4,485$ | $\$ 4,597$ |
| $\mathbf{2 1}$ | $\$ 3,777$ | $\$ 3,966$ | $\$ 4,165$ | $\$ 4,269$ | $\$ 4,375$ | $\$ 4,484$ |  |
| $\mathbf{2 0}$ |  | $\$ 3,686$ | $\$ 3,871$ | $\$ 4,065$ | $\$ 4,166$ | $\$ 4,271$ | $\$ 4,377$ |
| $\mathbf{1 9}$ | $\$ 3,597$ | $\$ 3,777$ | $\$ 3,966$ | $\$ 4,066$ | $\$ 4,167$ | $\$ 4,272$ |  |
| $\mathbf{1 8}$ |  | $\$ 3,512$ | $\$ 3,687$ | $\$ 3,872$ | $\$ 3,968$ | $\$ 4,068$ | $\$ 4,169$ |
| $\mathbf{1 7}$ | $\$ 3,427$ | $\$ 3,598$ | $\$ 3,778$ | $\$ 3,873$ | $\$ 3,969$ | $\$ 4,069$ |  |
| $\mathbf{1 6}$ |  | $\$ 3,344$ | $\$ 3,512$ | $\$ 3,687$ | $\$ 3,780$ | $\$ 3,874$ | $\$ 3,970$ |
| $\mathbf{1 5}$ | $\$ 3,263$ | $\$ 3,427$ | $\$ 3,597$ | $\$ 3,686$ | $\$ 3,777$ | $\$ 3,872$ |  |
| $\mathbf{1 4}$ |  | $\$ 3,184$ | $\$ 3,343$ | $\$ 3,510$ | $\$ 3,598$ | $\$ 3,688$ | $\$ 3,781$ |
| $\mathbf{1 3}$ |  | $\$ 3,107$ | $\$ 3,262$ | $\$ 3,426$ | $\$ 3,511$ | $\$ 3,599$ | $\$ 3,689$ |
| $\mathbf{1 2}$ | $\$ 3,032$ | $\$ 3,184$ | $\$ 3,343$ | $\$ 3,427$ | $\$ 3,513$ | $\$ 3,600$ |  |
| $\mathbf{1 1}$ |  | $\$ 2,959$ | $\$ 3,107$ | $\$ 3,262$ | $\$ 3,344$ | $\$ 3,428$ | $\$ 3,513$ |
| $\mathbf{1 0}$ | $\$ 2,889$ | $\$ 3,032$ | $\$ 3,184$ | $\$ 3,263$ | $\$ 3,345$ | $\$ 3,429$ |  |
| $\mathbf{9}$ | $\$ 2,818$ | $\$ 2,959$ | $\$ 3,107$ | $\$ 3,184$ | $\$ 3,264$ | $\$ 3,345$ |  |
| $\mathbf{8}$ |  | $\$ 2,751$ | $\$ 2,887$ | $\$ 3,032$ | $\$ 3,108$ | $\$ 3,185$ | $\$ 3,265$ |
| $\mathbf{7}$ |  | $\$ 2,683$ | $\$ 2,818$ | $\$ 2,959$ | $\$ 3,032$ | $\$ 3,108$ | $\$ 3,187$ |
| $\mathbf{6}$ |  | $\$ 2,620$ | $\$ 2,752$ | $\$ 2,889$ | $\$ 2,961$ | $\$ 3,035$ | $\$ 3,111$ |
| $\mathbf{5}$ |  | $\$ 2,556$ | $\$ 2,683$ | $\$ 2,818$ | $\$ 2,889$ | $\$ 2,961$ | $\$ 3,035$ |
| $\mathbf{4}$ |  | $\$ 2,496$ | $\$ 2,620$ | $\$ 2,752$ | $\$ 2,821$ | $\$ 2,892$ | $\$ 2,963$ |
| $\mathbf{3}$ |  | $\$ 2,435$ | $\$ 2,557$ | $\$ 2,684$ | $\$ 2,752$ | $\$ 2,821$ | $\$ 2,892$ |
| $\mathbf{2}$ |  | $\$ 2,376$ | $\$ 2,495$ | $\$ 2,620$ | $\$ 2,685$ | $\$ 2,753$ | $\$ 2,821$ |
| $\mathbf{1}$ | $\$ 2,320$ | $\$ 2,435$ | $\$ 2,556$ | $\$ 2,620$ | $\$ 2,685$ | $\$ 2,753$ |  |
|  |  |  |  |  |  |  |  |

## MASON COUNTY PUBLIC DEFENDER SALARY PLAN

2014

|  | Step A | Step B | Step C | Step D | Step E | Step F |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
| Deputy Public Defender Attorney I | $\$ 4,321$ | $\$ 4,560$ | $\$ 4,753$ | $\$ 4,883$ | $\$ 5,008$ | $\$ 5,132$ |
| Deputy Public Defender Attorney II | $\$ 5,260$ | $\$ 5,392$ | $\$ 5,526$ | $\$ 5,664$ | $\$ 5,806$ | N/A |
| Deputy Public Defender Attorney III | $\$ 5,951$ | $\$ 6,100$ | $\$ 6,253$ | $\$ 6,409$ | $\$ 6,569$ | N/A |


[^0]:    J: $\backslash$ RESOLUTIONS \& ORDINANCES【RESOLUTIONS -ORDINANCES Word Files $2013 \backslash$ Non Union Salary Range
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