## RESOLUTION NO. 55 -14 Annual Construction Program

WHEREAS, Chapter 136-16 WAC, sets forth the procedures for the adoption of the Annual Construction Program; and,

WHEREAS, in compliance therewith, the board of County Commissioners has held a public hearing on the Annual Construction Program this 14<sup>th</sup> day of October, 2014.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Mason County Commissioners, in regular session assembled, that the attached Annual Construction Program for 2015 be adopted as set forth in detail, which are incorporated and made part of this Resolution.

ADOPTED this day of 2014.

BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON

TERRI JEFFREYS, Oh

TIM SUEL DON Commissioner

ATTEST:

PULIE ALMANZOR,

Clerk of the Board

RANDY NEATHERLIN Commissioner

APPROVED AS TO FORM:

TIM WHITEHEAD,

Ch. Deputy Prosecuting Attorney

Cc:

Cmmr Public Works Community Development County Road Admin. Board WSDOT/TransAid

## **ANNUAL CONSTRUCTION PROGRAM FOR 2015**

(A) TOTAL CONSTRUCTION PROGRAM - columns (14)+(15)

(B) PUBLISHED COUNTY FORCES LIMIT (see instructions)

(C) TOTAL COUNTY FORCES CONST PROGRAM-column (15)

TOTAL 5'S \$4,491,000 \$1,269,414 \$190,000 AGENCY ACTION:

COUNTY >>

MASON

DATE RECOMMENDED PROG. SUBMITTED DATE OF ENVIRONMENTAL ASSESSMENT

10/14/2014 N/A DATE OF FINAL ADOPTION

ORDINANCE/RESOLUTION NO.

| ** Line (B) must be smaller than Line (A ** |                        |      |   |   |                           |  |  |                       |                             |                              | DATE OF AMENDMENT     |                   |  |                              |                         |                                 |                              |  |
|---|------------------------|------|---|---|---------------------------|--|--|-----------------------|-----------------------------|------------------------------|-----------------------|-------------------|--|------------------------------|-------------------------|---------------------------------|------------------------------|--|
| (1  | ) (2                   | )    | (3)                                       | (4)   |                           | (5)  | (6)  | (7)                   | (8)                         | (9)                          | (10)                  | (11)              | (12)   | (13)                         | (14)                    | (15)                            | (16)                         |  |
| ITEM NUMBER                                 | SRAM                   | - Gi | ROAD<br>LOG                               | ROAD/PROJECT NAI  | ME                        | ECT  | NAL  | DE(S)                 | ENTAL                       | SOURCES OF FUNDS             |                       |                   | ESTIMATED EXPENDITURES-<br>DOLLARS (shown is an example) |                              |                         |                                 |                              |  |
|   | EAF<br>PROC            | N    |   | AND LOCATION  (Include brief termini description or MP's; Bridge #)   |                           | W PROJECT  | FUNCTIONAL<br>CLASS                          | WORK CODE(S)          | ENVIRONMENTAL<br>ASSESSMENT | COUNTY                       | OTHER FUNDS           |                   | PRELIM. & CONST.   | RIGHT<br>OF                  | CONSTRUCTION            |                                 | GRAND                        |  |
|   | 6 YEAR<br>ROAD PROGRAM | E    | NO.                                       |   |                           |  |  |                       |                             | \$1,234,567                  | AMOUNT<br>\$1,234 567 | PROGRAM<br>SOURCE | ENGRING<br>595.10<br>\$1,234,567                         | WAY<br>595.20<br>\$1,234,567 | CONTRACT<br>\$1 234,567 | COUNTY<br>FORCES<br>\$1,234.567 | TOTAL<br>ALL 595.            |  |
| 0   | 1 01                   |      |   | HMA Overlays  |                           |  | 11   | _                     |                             | 137,000                      | 000,088               | STP               | 155,000  | 0                            | 861,000                 | 0                               | 1016000                      |  |
|   |                        |      | 90100<br>90100<br>90100<br>90100<br>97671 | Shelton Matlock Road MP 3.0 to 3.1<br>Shelton Matlock Road MP 4.1 to 5.0<br>Shelton Matlock Road MP 7.5 to 8.7<br>Shelton Matlock Road MP 13.9 to 14.3<br>Shelton Matlock Road MP 16.2 to 16.9<br>McReavy Road MP 5.1 to 6.9<br>Mason Benson Ro |                           | 0.10<br>0.90<br>1.20<br>0.40<br>0.70<br>1.80<br>2.10 | 07<br>07<br>07<br>07<br>07<br>07<br>07<br>07 | D<br>D<br>D<br>D<br>D |                             |                              |                       |                   |  |                              |                         |                                 |                              |  |
| 0:  |                        |      | Various<br>Various                        | Safety<br>Miscellaneous   |                           |  | 07   | G<br>ABCDGI           | E                           | 0<br>100,000                 | 250,000<br>0          | HSIP              | 50,000<br>10,000   | 20,000<br>5,000              | 130,000<br>45,000       | 50,000<br>40,000                | 250,000<br>100,000           |  |
| 0   | 4 1                    |      | 08810<br>0610                             | Drainage Projects<br>Carman Road Culvert<br>Homer Adams Road Culvert<br>County-Wide Culverts  |                           | 0,10<br>0,10   | 09   | AL<br>AL<br>AL        | S<br>S                      | 210,000<br>60,000<br>130,000 | 0<br>0<br>0           |                   | 40,000<br>45,000<br>20,000                               | 10,000<br>15,000<br>10,000   | 160,000<br>0<br>0       | 0<br>0<br>100,000               | 210,000<br>60,000<br>130,000 |  |
| 0:  | 5 1                    | İ    | 41640                                     | Hunter Creek Bridge - Skokomish Valley R  | Rd MP 1.73 to 1.80        | 0.10   | 80   | 1                     | s                           | 605,000                      | 2,060,000             | BRAC              | 365,000  | 0                            | 2,300,000               | o                               | 2,665,000                    |  |
| 0   | 5 20                   |      | 15240                                     | Simmons Road MP 0,0 to 1,06   |                           | 1.06   | 08   | ABD                   | s                           | 0                            | 100,000               | Earmark           | 0  | 100,000                      | 0                       | 0                               | 100,000                      |  |
| 0.  | 7 6                    |      | 90100                                     | Matlock Brady Road - Phase I MP 26.37 to  | 27.60                     | 1.23   | 07   | ABD                   | 1                           | 110,000                      | 99,000                | RAP               | 109,000  | 100,000                      | 0                       | 0                               | 209,000                      |  |
| 0   | В 7                    |      | 70390                                     | North Shore Rd - Little Mission Creek Culv  | rert MP 3.47              | 0.10   | 08   | AIL                   | s                           | 269,000                      | 276,000               | RAP               | 145,000  | 10,000                       | 390,000                 | 0                               | 545,000                      |  |
| 0   | 9 4                    |      | 10000                                     | Cloquallum Road MP 5.85 to 6.85   |                           | 1.00   | 07   | ABD                   | 1                           | 95,700                       | 96,300                | RAP               | 107,000  | 85,000                       | 0                       | 0                               | 192,000                      |  |
| 11  | 5                      |      | 90100                                     | Eddie Evers Bridge - Matlock Brady Rd MF  | P 23.23                   | 0.10   | 07   | •                     | Е                           | 0                            | 323,000               | BRAC              | 58,000   | 0                            | 265,000                 | 0                               | 323,000                      |  |
| 1   | 1                      | ļ    | Various                                   | Belfair Area Sidewalks  | or instance of the second | 0.10   | 07   | F                     | E                           | 0                            | 200,000               | TAP               | 30,000   | 20,000                       | 150,000                 | 0                               | 200,000                      |  |
|   |                        |      |   | _   | ACT CONTRACTOR            |  |  |                       |                             | -                            |                       |                   |  |                              |                         |                                 |                              |  |
|   |                        |      |   | PAGE / P  | PROGRAM TOTALS, CONS      | TRUC   | TION   |                       |                             | 1,716,700                    | 4,284,300             | 0                 | 1,134,000  | 375,000                      | 4,301,000               | 190,000                         | 6,000,000                    |  |