# RESOLUTION NO. $\quad 00-14$ <br> AMENDING RESOLUTIONS 03-14 AND 67-13 <br> HEALTH INSURANCE CONTRIBUTIONS AND <br> $1.68 \%$ COLA FOR ELECTED OFFICIALS AND NON-REPRESENTED EMPLOYEES 

WHEREAS, RCW 36.40 .080 states that the Board of County Commissioners shall fix and determine each item of the budget separately and shall by resolution adopt the budget; and

WHEREAS, RCS 36.16.070 states that the Board shall fix the compensation of all employees; and

WHEREAS, the Board has determined that the County's contribution towards health insurance premiums for Elected Officials and eligible Non-Represented employees should be adjusted; and

NOW THEREFORE BE IT RESOLVED, effective January 1, 2015, the Board of County Commissioners does hereby establish the County's health insurance contribution rate for Elected Officials and eligible Non-Represented Employees at $\$ 1,050$ (One Thousand fifty dollars) per month utilizing the pooling method, and resulting in a distribution as follows:
$\$ 741$ per month per Elected Official/Employee for those individuals enrolled on medical as an employee only (no dependent coverage). This contribution also covers dental, vision, basic life, and basic long-term disability insurance.
\$1,199 per month per Elected Official/Employee for those individuals enrolled on medical as an employee with one or more dependents. This contribution also covers dental, vision, basic life, and basic long-term disability insurance.

WHEREAS, the Board has determined that a 1.68\% COLA for all Elected Officials (whose compensation is under the purview of the Board) and Non-Represented employees is warranted based on $80 \%$ of the June to June 2014 Consumer Price Index (CPI) as reflected by the US Government BLS for "US All Cities" Index as the majority of the Union Bargaining Units are receiving the same compensation adjustment in order to reduce the adverse effect of inflation; and

WHEREAS, consistent with Board Resolution No. 67-13, the modification and amendment to limiting the salary of certain Elected Officials to a percentage of that which is paid to the County Commissioner(s), will continue as necessary to accomplish the afore-mentioned COLA adjustment.

WHEREAS, consistent with the Board Resolution No. 67-13, the modification and amendment to limiting the changes in salary without specific approval of the Board, will continue to allow step increases for Non-Represented employees, consistent with policy; and

NOW THEREFORE BE IT RESOLVED, effective January 1, 2015, the Board of County Commissioners does hereby amend the Non-Represented Salary Range Table by $1.68 \%$ to be equitable and consistent with the majority of those employees under collective bargaining agreements.

RESOLUTION NO. $100-14$
Page 2 of 2
Approved this A day of NJNMBA 2014
BOARD OF COUNTY COMMISSIONERS


Terri Jeffreys, Chairperson

Randy Neatherlin, Commissioner
Thin shefon

Tim Sheldon, Commissioner
Attest:
Dive Almanac
Julie Almanzor, Clerk of the Board

## Approved as to Form:



Tim Whitehead, Chief Deputy Prosecutor
cc: Financial Services, Payroll
Human Resources All Elected Officials and Department Heads

## PEBB

NON-REPRESENTED EMPLOYEES, ELECTED OFFICIALS, COMMUNITY \& FAMILY HEALTH TEAMSTERS, AND IWA DEPUTY PROSECUTORS January 2015
County Contribution Calculations ( $\$ 1,050$ Pooled)

## Headcount as of October 2013

| Single coverage @ $\$ 1,050$ minus actual of $\$ 741^{*}=\$ 309$ savings each per month |  |
| :--- | ---: |
| $\$ 309 \times 26$ Singles $=$ | $\$ 8,034.00$ |
| 1 Medical Waiver @ $\$ 1,050$ minus $\$ 145.90$ for PEBB Dental, LTD, Life $=$ | 904.10 |
| 1 Medical Waiver that cannot have double PEBB coverage, \& enrolled on |  |
| WCIF dental, vision, life ( $\$ 1,050$ minus $\$ 132.56$ ) |  |

Total per month for dependent coverage $=$ $\$ 9,855.54$
$\$ 9,855.54$ divided by 66 dependent coverages $=$

* $\$ 726$ is the largest potential premium for a single coverage except for Dep. Prosecutors who have added premium for WCIF dental, vision, life (approximately $\$ 45$ more).


## Pooled County Contributions

$\$ 1,050+\$ 149=\$ 1,199$ County Contribution for Dependent Coverages
\$ 741 County Contribution for Single Coverage

[^0]NON - REPRESENTED EMPLOYEES AND COMIMUNTY HEALTH TEAMSTERS
The County premium contribution change to $\$ 1050 / \mathrm{month}$ with pooling method for non-represented employees is pending approval by resolution.

|  |  |  |  | Employee |
| :--- | ---: | ---: | ---: | ---: |
|  |  | Employee | Employee | Spouse |
|  | Employee | \& Spouse | \& Child (ren) | \& Child (ren) |

Smoking surcharge of $\$ 25 / \mathrm{mo}$ and spouse enrollment surcharge of $\$ 50 / \mathrm{mo}$ if spouse declined medical coverage with another employer

Medical Waived: $\$ 145.90 /$ month for Dental, Life, LTD
Annual deductibles (Don't apply to preventative care):
Group Health Classic - \$250/person, \$750/family
Group Health Value - $\$ 350$ /person, $\$ 1,050 / f a m i l y$
Group Health High Deductible - $\$ 1,400 /$ person or $\$ 2,800 / f a m i l y$
Uniform Medical Classic - $\$ 250 /$ person, $\$ 750 / f a m i l y$
Uniform High Deductible - $\$ 1,400 /$ person or $\$ 2,800 /$ family
2015 Potential reduction in deductible for wellness attestation participants
Co-pays:
Group Health Classic - \$15 for regular office visit, \$30 for specialist
Group Health Value - $\$ 20$ for regular office visit, $\$ 40$ for specialist
Group Health High Deductible - 10\%, 30\% for extended network
Uniform Medical Classic - 15\%
Uniform Medical High Deductible - 15\%
Dental Plan Selections:
Uniform Dental Group \#3000 (WDS dentist network), Delta Care Group \#3100 (managed care, limited dentists)
Willamett Dental (managed care, their facilities)
PEBB dental plans will not coordinate benefits with another plan unless the other plan pays less than PEBB
would pay for a procedure. PEBB will only pay up to their maximum allowable for a procedure, minus amount paid by primary plan.
Vision Benefit (subject to annual deductible): \$150 for glasses or contacts every 2 yrs.
Use participating clinics with medical plan network
Excel: PEBB 2015 NonRep and Comm Health 101614

| Range | ENTRY | STEPA | STEPB | STEP C | STEP D | STEPE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 45 | \$6,895.94 | \$7,239.62 | \$7,602.62 | \$7,792.76 | \$7,987,98 | \$8,186.26 |
| 44 | \$6,730.20 | \$7,067.78 | \$7,421.62 | \$7,606.68 | \$7,796.82 | \$7,992.04 |
| 43 | \$6,565.48 | \$6,893.90 | \$7,238.60 | \$7,420.60 | \$7,604.64 | \$7,795.80 |
| 42 | \$6,411.94 | \$6,732.24 | \$7,067.78 | \$7,245.72 | \$7,426.70 | \$7,611.76 |
| 41 | \$6,253.32 | \$6,565.48 | \$6,894.92 | \$7,066.76 | \$7,243.68 | \$7,424.68 |
| 40 | \$6,105.88 | \$6,411.94 | \$6,731.22 | \$6,900.00 | \$7,072.86 | \$7,249.78 |
| 39 | \$5,956.42 | \$6,255.36 | \$6,567.52 | \$6,731.22 | \$6,900.00 | \$7,072.86 |
| 38 | \$5,814.06 | \$6,104.86 | \$6,409.90 | \$6,571.58 | \$6,733.24 | \$6,903.06 |
| 37 | \$5,671.72 | \$5,955.40 | \$6,254.34 | \$6,409.90 | \$6,570.56 | \$6,734.26 |
| 36 | \$5,536.48 | \$5,814.06 | \$6,104.86 | \$6,258.40 | \$6,415.00 | \$6,575.64 |
| 35 | \$5,403.28 | \$5,673.74 | \$5,957.44 | \$6,105.88 | \$6,259.42 | \$6,416.00 |
| 34 | \$5,275.16 | \$5,537.50 | \$5,815.08 | \$5,960.48 | \$6,109.96 | \$6,262.48 |
| 33 | \$5,146.02 | \$5,403.28 | \$5,673.74 | \$5,815.08 | \$5,960.48 | \$6,109.96 |
| 32 | \$5,025.02 | \$5,276.18 | \$5,538.50 | \$5,676.80 | \$5,819.14 | \$5,964.54 |
| 31 | \$4,898.94 | \$5,145.00 | \$5,402.26 | \$5,536.48 | \$5,675.78 | \$5,818.12 |
| 30 | \$4,785.06 | \$5,024.00 | \$5,275.16 | \$5,407.34 | \$5,540.54 | \$5,679.84 |
| 29 | \$4,669.14 | \$4,900.98 | \$5,146.02 | \$5,276.18 | \$5,407.34 | \$5,542.58 |
| 28 | \$4,547.30 | \$4,785.06 | \$5,024.00 | \$5,149.08 | \$5,279.22 | \$5,411.40 |
| 27 | \$4,446.46 | \$4,668.12 | \$4,899.96 | \$5,024.00 | \$5,149.08 | \$5,277.20 |
| 26 | \$4,340.72 | \$4,557.30 | \$4,785.06 | \$4,903.00 | \$5,027.06 | \$5,153.14 |
| 25 | \$4,233.96 | \$4,445.44 | \$4,667.12 | \$4,784.04 | \$4,902.00 | \$5,026.04 |
| 24 | \$4,134,30 | \$4,340.72 | \$4,557.30 | \$4,671.18 | \$4,787.10 | \$4,908.10 |
| 23 | \$4,032.62 | \$4,233.96 | \$4,445.44 | \$4,557.30 | \$4,671.18 | \$4,787.10 |
| 22 | \$3,937.04 | \$4,134.30 | \$4,341.74 | \$4,449.52 | \$4,560.34 | \$4,674.22 |
| 21 | \$3,840.46 | \$4,032.62 | \$4,234.98 | \$4,340.72 | \$4,448.50 | \$4,559.34 |
| 20 | \$3,747.92 | \$3,936.04 | \$4,133.30 | \$4,235.98 | \$4,342.76 | \$4,450.54 |
| 19 | \$3,657.42 | \$3,840,46 | \$4,032.62 | \$4,134.30 | \$4,237.00 | \$4,343.76 |
| 18 | \$3,571.00 | \$3,748.94 | \$3,937.04 | \$4,034.66 | \$4,136.34 | \$4,239.04 |
| 17 | \$3,483.56 | \$3,658.44 | \$3,841.48 | \$3,938.06 | \$4,035.68 | \$4,137.36 |
| 16 | \$3,400.18 | \$3,571.00 | \$3,748.94 | \$3,843.50 | \$3,939.08 | \$4,036.70 |
| 15 | \$3,317.82 | \$3,484.58 | \$3,657.42 | \$3,747.92 | \$3,840.46 | \$3,937.04 |
| 14 | \$3,237.50 | \$3,399.16 | \$3,568.96 | \$3,658.44 | \$3,749.96 | \$3,844.52 |
| 13 | \$3,159.20 | \$3,316.80 | \$3,483.56 | \$3,569.98 | \$3,659.46 | \$3,750.98 |
| 12 | \$3,082.94 | \$3,237.50 | \$3,399.16 | \$3,484.58 | \$3,572.02 | \$3,660.48 |
| 11 | \$3,008.72 | \$3,159.20 | \$3,316.80 | \$3,400.18 | \$3,485.60 | \$3,572.02 |
| 10 | \$2,937.54 | \$3,082.94 | \$3,237.50 | \$3,317.82 | \$3,401.20 | \$3,486.60 |
| 9 | \$2,865.34 | \$3,008.72 | \$3,159.20 | \$3,237.50 | \$3,318.84 | \$3,401.20 |
| 8 | \$2,797.22 | \$2,935.50 | \$3,082.94 | \$3,160.22 | \$3,238.50 | \$3,319.86 |
| 7 | \$2,728.08 | \$2,865.34 | \$3,008.72 | \$3,082.94 | \$3,160.22 | \$3,240.54 |
| 6 | \$2,664.02 | \$2,798.24 | \$2,937.54 | \$3,010.74 | \$3,085,98 | \$3,163.26 |
| 5 | \$2,598.94 | \$2,728.08 | \$2,865.34 | \$2,937.54 | \$3,010.74 | \$3,085.98 |
| 4 | \$2,537.94 | \$2,664.02 | \$2,798.24 | \$2,868.40 | \$2,940.58 | \$3,012.78 |
| 3 | \$2,475.90 | \$2,599.96 | \$2,729.10 | \$2,798.24 | \$2,868.40 | \$2,940.58 |
| 2 | \$2,415.92 | \$2,536.92 | \$2,664.02 | \$2,730.10 | \$2,799.26 | \$2,868.40 |
| 1 | \$2,358.98 | \$2,475.90 | \$2,598.94 | \$2,664.02 | \$2,730.10 | \$2,799.26 |

NON-UNION SALARY RANGE ALIGNMENT

| SALARY <br> RANGENUMBER | CLASSIFICATION TITLE |
| :---: | :---: |
| 45 | Chief Deputy Prosecuting Attorney |
|  | Public Health \& Human Services Director |
|  | Public Works Director |
|  | Utilities \& Waste Management Director |
|  | Human Resources Director |
|  | Support Services Director |
| 44 | Deputy Director Public Works/County Engineer |
| 43 | Chief Criminal Prosecuting Attorney |
|  | Public Defense Administrator |
| 40 | Deputy Director Public Works/ER\&R Manager |
|  | Deputy Director Public Works/Utilities \& Waste Mgmt |
| 39 | Community Development Director |
|  | Facilities, Parks and Trails Director |
| 38 | Emergency and Information Services Manager |
| 37 | Administrator, Probation Services |
| 35 | District Court Administrator |
|  | Engineering and Construction Manager |
|  | Engineer IV |
|  | Land Use Attorney |
| 34 | Road Operations \& Maintenance Manager |
|  | Parks \& Trails Manager |
| 33 | Deputy Administrator, Detention |
|  | Deputy Administrator, Probation |
|  | Engineer III |
|  | Technical Services Manager |
| 32 | Planning Manager |
|  | Permit Assistance Center Manager |
|  | Construction Services Supervisor |
|  | Project Support Services Manager |
|  | Transportation Planning Supervisor |
|  | Facilities Manager |
|  | Chief Finance Manager |
|  | Budget Manager |
| 31 | Program Manager II |
|  | Assistant Road Operations \& Maintenance Manager |

NON-UNION SALARY RANGE ALIGNMENT
SALARY
RANGE NUMBER CLASSIFICATION TITLE
30
Personal Health Manager
Building Official
GIS Manager
Right of Way Manager/Property Manager
Equipment Maintenance Supervisor
Finance Manager
Road Operations \& Maintenance Supervisor
Chief Accountant
Senior Financial Analyst
Chief Deputy Treasurer
Administrative Services Manager
Human Resources/Risk Manager
28
Engineer II
Survey Supervisor
Administrative Supervisor
Chief Appraiser Chief Deputy
Elections Superintendent
Superior Court Administrator
Human Resources Analyst
Program Manager I
Operations \& Maintenance/ER\&R Administrator
Engineer 1
Assistant to the Commissioners
Deputy Court Administrator
Office Manager
19
Official Court Recorder/Judicial Assistant Official Court Recorder/Family Law Facilitator Personnel Analyst

Administrative Assistant
Clerk of the Board/Claims Administrator
13

10
Administrative Secretary
Legal Secretary
Receptionist/Secretary
PBX Operator
Office Assistant

|  | Step A | Step B | Step C | Step D | Step E | Step F |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Deputy Public Defender I | $\$ 4,393.60$ | $\$ 4,636.60$ | $\$ 4,832.86$ | $\$ 4,965.04$ | $\$ 5,092.14$ | $\$ 5,218.22$ |
| Deputy Public Defender II | $\$ 5,348.36$ | $\$ 5,482.58$ | $\$ 5,618.84$ | $\$ 5,759.16$ | $\$ 5,903.54$ | NA |
| Deputy Public Defender III | $\$ 6,050.98$ | $\$ 6,202.48$ | $\$ 6,358.06$ | $\$ 6,516.68$ | $\$ 6,679.36$ | NA |


[^0]:    "PEBB Pooled Contribution Calcs 082214"

