nsouvonowe. $19-15$
AMENDING RESOLUTION NO. 60-14 TO REVISE THE NON-UNION SALARY RANGE ALIGNMENT REMOVING FACILITIES, PARKS AND TRAILS DIRECTOR AND ADDING FACILITIES, PARKS, AND TRAILS MANAGER POSITION

WHEREAS, RCW 36.16.070 states that ... In all cases where the duties of any county office are greater than can be performed by the person elected to fill it, the officer may employ deputies and other necessary employees with the consent of the board of county commissioners. The board shall fix their compensation ... .

WHEREAS, a Non-Union Salary Plan was established for those employees not represented by a bargaining unit - Attachment A and a separate Public Defender Attorney Salary Plan was created in 2014 - Attachment B;

WHEREAS, it was determined that it is in the best interest of the county for efficiencies to remove the Facilities, Parks and Trails Director and replace the position with a Facilities, Parks and Trails Manager;

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners does hereby revise the Non-Union Salary Range Alignment to establish the Facilities, Parks and Trails Manager position at Salary Range 38.

DATED this $5^{\text {th }}$ day of May, 2015.

## ATTEST:

BOARD OF COUNTY COMMISSIONERS
MASON COUNTY, WASHINGTON


APPROVED AS TO FORM:


Tim Whitehead, Chief DPA


Tim Sheldon, Commissioner


Terri Jeffreys, (Commissioner

NON-UNION SALARY RANGE ALIGNMENT

| SALARY RANGE NUMBER | CLASSIFICATION TITLE |
| :---: | :---: |
| 45 | Chief Deputy Prosecuting Attorney |
|  | Public Health \& Human Services Director |
|  | Public Works Director |
|  | Utilities \& Waste Management Director |
|  | Human Resources Director |
|  | Support Services Director |
| 44 | Deputy Director Public Works/County Engineer |
| 43 | Chief Criminal Prosecuting Attorney |
|  | Public Defense Administrator |
| 40 | Deputy Director Public Works/ER\&R Manager |
|  | Deputy Director Public Works/Utilities \& Waste Mgmt |
| 39 | Community Development Director |
| 38 | Emergency and Information Services Manager |
|  | Facilities, Parks, and Trails Manager |
| 37 | Administrator, Probation Services |
| 35 | District Court Administrator |
|  | Engineering and Construction Manager |
|  | Engineer IV |
|  | Land Use Attorney |
| 34 | Road Operations \& Maintenance Manager |
|  | Parks \& Trails Manager |
| 33 | Deputy Administrator, Detention |
|  | Deputy Administrator, Probation |
|  | Engineer III |
|  | Technical Services Manager |
| 32 | Planning Manager |
|  | Permit Assistance Center Manager |
|  | Construction Services Supervisor |
|  | Project Support Services Manager |
|  | Transportation Planning Supervisor |
|  | Facilities Manager |
|  | Chief Finance Manager |
|  | Budget Manager |
| 31 | Program Manager II |
|  | Assistant Road Operations \& Maintenance Manager |


| SALARY RANGE NUMBER | CLASSIFICATION TITLE |
| :---: | :---: |
| 30 | Personal Health Manager |
|  | Building Official |
|  | GIS Manager |
|  | Right of Way Manager/Property Manager |
| 29 | Equipment Maintenance Supervisor |
|  | Finance Manager |
|  | Road Operations \& Maintenance Supervisor |
|  | Chief Accountant |
|  | Senior Financial Analyst |
|  | Chief Deputy Treasurer |
|  | Administrative Services Manager |
|  | Human Resources/Risk Manager |
| 28 | Engineer II |
|  | Survey Supervisor |
| 27 | Administrative Supervisor |
|  | Chief Appraiser |
|  | Chief Deputy |
|  | Elections Superintendent |
|  | Superior Court Administrator |
| 26 | Human Resources Analyst |
| 25 | Program Manager I |
|  | Operations \& Maintenance/ER\&R Administrator |
| 22 | Engineer I |
| 21 | Assistant to the Commissioners |
| 20 | Deputy Court Administrator |
|  | Office Manager |
| 19 | Official Court Recorder/Judicial Assistant |
|  | Official Court Recorder/Family Law Facilitator |
|  | Personnel Analyst |
| 17 | Administrative Assistant |
|  | Clerk of the Board/Claims Administrator |
| 13 | Administrative Secretary |
|  | Legal Secretary |
| 10 | Receptionist/Secretary |
| 1 | PBX Operator |
|  | Office Assistant |


| Range | ENTRY | STEPA | STEP B | STEP C | STEPD | STEPE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 45 | \$6,895.94 | \$7,239.62 | \$7,602.62 | \$7,792.76 | \$7,987.98 | \$8,186.26 |
| 44 | \$6,730.20 | \$7,067.78 | \$7,421.62 | \$7,606.68 | \$7,796.82 | \$7,992.04 |
| 43 | \$6,565.48 | \$6,893.90 | \$7,238.60 | \$7,420.60 | \$7,604.64 | \$7,795.80 |
| 42 | \$6,411.94 | \$6,732.24 | \$7,067.78 | \$7,245.72 | \$7,426.70 | \$7,611.76 |
| 41 | \$6,253.32 | \$6,565.48 | \$6,894.92 | \$7,066.76 | \$7,243.68 | \$7,424.68 |
| 40 | \$6,105.88 | \$6,411.94 | \$6,731.22 | \$6,900.00 | \$7,072.86 | \$7,249.78 |
| 39 | \$5,956.42 | \$6,255.36 | \$6,567.52 | \$6,731.22 | \$6,900.00 | \$7,072.86 |
| 38 | \$5,814.06 | \$6,104.86 | \$6,409.90 | \$6,571.58 | \$6,733.24 | \$6,903.06 |
| 37 | \$5,671.72 | \$5,955.40 | \$6,254.34 | \$6,409.90 | \$6,570.56 | \$6,734.26 |
| 36 | \$5,536.48 | \$5,814.06 | \$6,104.86 | \$6,258.40 | \$6,415.00 | \$6,575.64 |
| 35 | \$5,403.28 | \$5,673.74 | \$5,957.44 | \$6,105.88 | \$6,259.42 | \$6,416.00 |
| 34 | \$5,275.16 | \$5,537.50 | \$5,815.08 | \$5,960.48 | \$6,109.96 | \$6,262.48 |
| 33 | \$5,146.02 | \$5,403.28 | \$5,673.74 | \$5,815.08 | \$5,960.48 | \$6,109.96 |
| 32 | \$5,025.02 | \$5,276.18 | \$5,538.50 | \$5,676.80 | \$5,819.14 | \$5,964.54 |
| 31 | \$4,898.94 | \$5,145.00 | \$5,402.26 | \$5,536.48 | \$5,675.78 | \$5,818.12 |
| 30 | \$4,785.06 | \$5,024.00 | \$5,275.16 | \$5,407.34 | \$5,540.54 | \$5,679.84 |
| 29 | \$4,669.14 | \$4,900.98 | \$5,146.02 | \$5,276.18 | \$5,407.34 | \$5,542.58 |
| 28 | \$4,547.30 | \$4,785.06 | \$5,024.00 | \$5,149.08 | \$5,279.22 | \$5,411.40 |
| 27 | \$4,446.46 | \$4,668.12 | \$4,899.96 | \$5,024.00 | \$5,149.08 | \$5,277.20 |
| 26 | \$4,340.72 | \$4,557.30 | \$4,785.06 | \$4,903.00 | \$5,027.06 | \$5,153.14 |
| 25 | \$4,233.96 | \$4,445.44 | \$4,667.12 | \$4,784.04 | \$4,902.00 | \$5,026.04 |
| 24 | \$4,134.30 | \$4,340.72 | \$4,557.30 | \$4,671.18 | \$4,787.10 | \$4,908.10 |
| 23 | \$4,032.62 | \$4,233.96 | \$4,445.44 | \$4,557.30 | \$4,671.18 | \$4,787.10 |
| 22 | \$3,937.04 | \$4,134.30 | \$4,341.74 | \$4,449.52 | \$4,560.34 | \$4,674.22 |
| 21 | \$3,840.46 | \$4,032.62 | \$4,234.98 | \$4,340.72 | \$4,448.50 | \$4,559.34 |
| 20 | \$3,747.92 | \$3,936.04 | \$4,133.30 | \$4,235.98 | \$4,342.76 | \$4,450.54 |
| 19 | \$3,657.42 | \$3,840.46 | \$4,032.62 | \$4,134.30 | \$4,237.00 | \$4,343.76 |
| 18 | \$3,571.00 | \$3,748.94 | \$3,937.04 | \$4,034.66 | \$4,136.34 | \$4,239.04 |
| 17 | \$3,483.56 | \$3,658.44 | \$3,841.48 | \$3,938.06 | \$4,035.68 | \$4,137.36 |
| 16 | \$3,400.18 | \$3,571.00 | \$3,748.94 | \$3,843.50 | \$3,939.08 | \$4,036.70 |
| 15 | \$3,317.82 | \$3,484.58 | \$3,657.42 | \$3,747.92 | \$3,840.46 | \$3,937.04 |
| 14 | \$3,237.50 | \$3,399.16 | \$3,568.96 | \$3,658.44 | \$3,749.96 | \$3,844.52 |
| 13 | \$3,159.20 | \$3,316.80 | \$3,483.56 | \$3,569.98 | \$3,659.46 | \$3,750.98 |
| 12 | \$3,082.94 | \$3,237.50 | \$3,399.16 | \$3,484.58 | \$3,572.02 | \$3,660.48 |
| 11 | \$3,008.72 | \$3,159.20 | \$3,316.80 | \$3,400.18 | \$3,485.60 | \$3,572.02 |
| 10 | \$2,937.54 | \$3,082.94 | \$3,237.50 | \$3,317.82 | \$3,401.20 | \$3,486.60 |
| 9 | \$2,865.34 | \$3,008.72 | \$3,159.20 | \$3,237.50 | \$3,318.84 | \$3,401.20 |
| 8 | \$2,797.22 | \$2,935.50 | \$3,082.94 | \$3,160.22 | \$3,238.50 | \$3,319.86 |
| 7 | \$2,728.08 | \$2,865.34 | \$3,008.72 | \$3,082.94 | \$3,160.22 | \$3,240.54 |
| 6 | \$2,664.02 | \$2,798.24 | \$2,937.54 | \$3,010.74 | \$3,085.98 | \$3,163.26 |
| 5 | \$2,598.94 | \$2,728.08 | \$2,865.34 | \$2,937.54 | \$3,010.74 | \$3,085.98 |
| 4 | \$2,537.94 | \$2,664.02 | \$2,798.24 | \$2,868.40 | \$2,940.58 | \$3,012.78 |
| 3 | \$2,475.90 | \$2,599.96 | \$2,729.10 | \$2,798.24 | \$2,868.40 | \$2,940.58 |
| 2 | \$2,415.92 | \$2,536.92 | \$2,664.02 | \$2,730.10 | \$2,799.26 | \$2,868.40 |
| 1 | \$2,358.98 | \$2,475.90 | \$2,598.94 | \$2,664.02 | \$2,730.10 | \$2,799.26 |

EFFECTIVE JANUARY 1, 2015

|  | STEPA | STEP B | STEP C | STEP D | STEP E | STEPF |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Deputy Public Defender I | $\$ 4,393.60$ | $\$ 4,636.60$ | $\$ 4,832.86$ | $\$ 4,965.04$ | $\$ 5,092.14$ | $\$ 5,218.22$ |
| Deputy Public Defender III | $\$ 5,348.36$ | $\$ 5,482.58$ | $\$ 5,618.84$ | $\$ 5,759.16$ | $\$ 5,903.54$ | NA |
| Deputy Public Defender III | $\$ 6,050.98$ | $\$ 6,202.48$ | $\$ 6,358.06$ | $\$ 6,516.68$ | $\$ 6,679.36$ | NA |

