

**RESOLUTION NO. 29-15
2015 BUDGET
BUDGET TRANSFER - NOTICE OF HEARING**

WHEREAS, by reason of conditions which could not be reasonably foreseen at the time of making the budget for the year **2015**, it is necessary to make provision for Budget Transfers to the budget as required by RCW 36.40.100, and RCW 36.40.195 for the following:

Current Expense –

- (a) **\$1,200,000 budget transfer from Current Expense Fund Ending fund balance/Non-Departmental to Fund #413-000000-100-000 Belfair Wastewater & Water Reclamation Project Fund**
- (b) **\$1,700 from Current Expense Fund Ending fund balance/Non-Departmental to #001-000000-010-000-553-60-545-951 WSU Extension Office for ER&R**
- (c) **\$35,000 from Mental Health #164-000000-000 to #001-000000-170-220-523-31-510-054 for the Volunteer Coordinator position in Probation Services**

THEREFORE, BE IT RESOLVED BY THE Board of Mason County Commissioners:

That the 7th day of July, 2015 at the hour of 9:30 a.m in the Mason County Commissioners Chambers in Courthouse Building I, 411 North Fifth Street, Shelton, Washington, is hereby fixed as the time and place for a public hearing upon the matter of Budget Transfers to the 2015 Budget as follows:

- (a) **Current Expense – \$1,200,000 to Fund #413-000000-100-000**



Randy Neatherlin
Chair

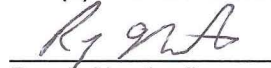
Nay
Tim Sheldon
Commissioner



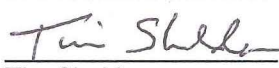
Terri Jeffreys
Commissioner

BE IT FURTHER RESOLVED that the following Budget Transfers to the 2015 Budget will also be considered at the public hearing scheduled on July 7, 2015 at 9:30 a.m.:

- (b) **Current Expense - \$1,700 to WSU Extension Office**
- (c) **Mental Health - \$35,000 to Probation Services**



Randy Neatherlin
Chair



Tim Sheldon
Commissioner



Terri Jeffreys
Commissioner

The Clerk of the Board is hereby authorized, empowered, and directed to cause notice of such hearing to be published as provided by law.

DATED this 23rd day of June, 2015.

ATTEST:



Julie Almanzor, Clerk of the Board

APPROVED AS TO FORM:



Tim Whitehead, Chief Deputy Prosecuting Attorney

C: Auditor Financial Services
Treasurer

Publish 2x 6/25 & 7/2 – bill to Commissioners, 411 North 4th Street, Shelton

6/25/2015