RESOLUTION NO. 44-15

VACATION FILE NO.393 NOTICE OF INTENT TO VACATE SETTING TIME AND PLACE FOR HEARING ON SAID VACATION RCW 36.87

IN THE MATTER OF THE VACATION OF A PORTION OF E. ALDER STREET, E. THIRD STREET AND ALLEY, HOOD CANAL LAND & IMPROVEMENT COMPANY'S PLAN OF UNION CITY

WHEREAS, NOTICE IS HEREBY GIVEN that Mason County Public Works Department is petitioning for the vacation of the following right of way:

A portion of E. Alder Street, E. Third Street and alley Union, WA, in Section 32, Township 22 North, Range 3 West, W.M., Mason County, WA described as follows:

All that portion of the East half of E. Alder Street, the North half of E. Third Street and South half of alley adjacent to Lot 9, in Block 9, Hood Canal Land and Improvement Company's Plan of Union City, Volume 1 of Plats, pages 8 and 9, records of Mason County, Washington.

WHEREAS, the Board of Mason County Commissioners did set a date for public hearing on the matter before the Hearing Examiner on the matter and directed Public Works to prepare notice thereof for posting and publication.

NOW THEREFORE, BE IT RESOLVED that said hearing has been set for **Wednesday, October 28, 2015** at 1:00 p.m. in the Commission Chambers, Mason County Courthouse Building I, 411 North Fifth Street, Shelton, Washington, at which time and place any taxpayer may appear to hear the County Engineer's report, and be heard either for or against the vacation of said portion of Fir Street and alley.

DATED this 22 day of Sept., 2015

BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON

nmissioner

Tim Sheldon, Commissioner

Julie Almanzor, Clerk of the Board

APPROVED AS TO FORM:

Deputy Prosecuting Attorney

Assessor Auditor County Engineer Petitioner

Post no later than 10/07/15 (20 days prior to hearing at each terminus of the county road or portion thereof proposed to be vacated or abandoned.)

Vacation File No. 391

JOURNAL – Publish 2t: 10/15/15 & 10/22/15

(Bill Public Works)

ROAD VACATION #393

PORTION OF ALLEY, E. ALDER STREET AND E. 3RD STREET, HOOD CANAL LAND & IMPROVEMENT COMPANY'S PLAN OF UNION CITY

EXHIBIT MAP



