RESOLUTION NO.
AMENDING RESOLUTION NO. 17-16 TO REVISE THE NON-REPRESENTED SALARY SCALE RANGE ALIGNEMENT BY APPROVING THE RECLASSIFICATION REQUEST FOR THE DEPUTY DIRECTOR PUBLIC WORKS/UTILITES \& WASTE MANAGEMENT.

WHEREAS, ROW 36.16 .070 states that ... In all cases where the duties of any county office are greater than can be performed by the person elected to fill it, the officer may employ deputies and other necessary employees with the consent of the board of county commissioners. The board shall fix their compensation ... .

WHEREAS, a Non-Represented Salary Plan was established for those employees not represented by a bargaining unit - Attachment A;

WHEREAS, Resolution 71-15 added Chapter 5.3 Reclassification to the Personnel Policy effective January 1, 2016. Upon adoption of the reclassification policy and process, the Deputy Director Public Works/Utilities \& Waste Management job description now requires an individual to be a registered professional engineer with a minimum of 5 years senior level engineering. The change in required education and experience would support a reclassification request as outlined in the policy.

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners does hereby revise the Non-Represented Salary Scale Range Alignment approving the Deputy Director Public Works/Utilities \& Waste Management to a Range 44.

DATED this $\underline{21}$ day of June, 2016.
BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON
ATTEST:


APPROVED AS TO FORM:


Tim Whitehead, Chief DPA


Tim Sheldon, Commissioner


Randy/Neatherlin, Commissioner

NON-REPRESENTED SALARY RANGE ALIGNMENT

| SALARY <br> RANGE NUMBER | CLASSIFICATION TITLE |
| :---: | :---: |
| 46 | Community Services Director |
|  | Chief Deputy Prosecuting Attorney |
|  | Public Works Director |
|  | Support Services Director |
| 45 | Utilities \& Waste Management Director |
|  | Human Resources Director |
| 44 | Deputy Director Public Works/County Engineer |
|  | Deputy Director Public Works/Utilities \& Waste Mgmt |
| 43 | Chief Criminal Prosecuting Attorney |
|  | Public Defense Administrator |
| 40 | Deputy Director Public Works/ER\&R Manager |
| 38 | Emergency and Information Services Manager |
|  | Facilities, Parks and Trails Manager |
|  | Road Operations \& Maintenance Manager |
| 37 | Administrator, Probation Services |
| 35 | District Court Administrator |
|  | Engineering and Construction Manager Engineer IV |
|  | Superior Court Administrator |
| 34 | Personal Health Manager |
|  | Environmental Health Manager |
|  | Road Operations \& Maintenance Assistant Manager |
| 33 | Deputy Administrator, Detention |
|  | Deputy Administrator, Probation |
|  | Engineer III |
|  | Technical Services Manager |
| 32 | Planning Manager |
|  | Permit Assistance Center Manager |
|  | Construction Services Supervisor |
|  | Project Support Services Manager |
|  | Transportation Planning Supervisor Facilities Manager |
|  | Chief Finance Manager |
|  | Budget Manager |
| 31 | Program Manager II |
|  | Public Works Finance Manager |

NON-REPRESENTED SALARY RANGE ALIGNMENT
SALARY
RANGE NUMBER
CLASSIFICATION TITLE

30

29
Building Official
GIS Manager
Right of Way Manager/Property Manager
Equipment Maintenance Supervisor
Finance Manager
Road Operations \& Maintenance Supervisor
Chief Accountant
Senior Financial Analyst
Chief Deputy Treasurer
Administrative Services Manager
Human Resources/Risk Manager
Chief Deputy Assessor
Chief Appraiser
Administrative Manager
Engineer II
Survey Supervisor
Administrative Supervisor
Chief Deputy
Elections Superintendent
Human Resources Analyst
Financial Analyst
Grants \& Contracts Analyst
Engineer I
Program Manager I
Therapeutic Court Program Manager I
Assistant to the Commissioners
Deputy Court Administrator Office Manager

Official Court Recorder/Judicial Assistant
Official Court Recorder/Family Law Facilitator Personnel Analyst

Administrative Assistant
Clerk of the Board/Claims Administrator
Administrative Secretary
Legal Secretary
Receptionist/Secretary
PBX Operator
Office Assistant

|  | 2016 Salary Range 8. Steps with 4\% Increase (includes COLA \& 3.92\%) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Range | ENTRY | STEP A | STEP B | STEP C | STEP D |  | STEP E |
|  | 00 | 01 | 02 | 03 | 04 |  | 05 |
| 46 | \$8,805.62 | \$ 9,031.40 | \$ 9,262.98 | \$9,500.48 | \$9,744.10 | \$ | 9,993.92 |
| 45 | \$ 7,172.00 | \$ 7,529.44 | \$7,906.96 | \$ 8,104.72 | \$8,307.76 | \$ | 8,513.96 |
| 44 | \$6,999.62 | \$7,350.72 | \$7,718.72 | \$ 7,911.18 | \$8,108.94 | \$ | 8,311.98 |
| 43 | \$6,828.32 | \$7,169.88 | \$7,528.38 | \$ 7,717.66 | \$7,909.06 | \$ | 8,107.88 |
| 42 | \$6,668.60 | \$7,001.74 | \$7,350.72 | \$7,535.78 | \$7,724.00 | \$ | 7,916.46 |
| 41 | \$ 6,503.64 | \$6,828.32 | \$7,170.94 | \$ 7,349.66 | \$ 7,533.66 | \$ | 7,721.90 |
| 40 | \$6,350.30 | \$6,668.60 | \$7,000.68 | \$ 7,176.22 | \$7,356.00 | \$ | 7,540.00 |
| 39 | \$6,194.86 | \$6,505.76 | \$6,830.44 | \$7,000.68 | \$ 7,176.22 | \$ | 7,356.00 |
| 38 | \$ 6,046.82 | \$6,349.24 | \$6,666.48 | \$6,834.66 | \$7,002.78 | \$ | 7,179.40 |
| 37 | \$ 5,898.76 | \$6,193.80 | \$6,504.70 | \$6,666.48 | \$6,833.60 | \$ | 7,003.84 |
| 36 | \$ 5,758.10 | \$6,046.82 | \$6,349.24 | \$6,508.92 | \$6,671.80 | \$ | 6,838.88 |
| 35 | \$ 5,619.58 | \$ 5,900.86 | \$6,195.92 | \$6,350.30 | \$6,509.98 | \$ | 6,672.84 |
| 34 | \$ 5,486.34 | \$ 5,759.18 | \$6,047.88 | \$6,199.08 | \$6,354.54 | \$ | 6,513.18 |
| 33 | \$ 5,352.02 | \$ 5,619.58 | \$5,900.86 | \$6,047.88 | \$6,199.08 | \$ | 6,354.54 |
| 32 | \$ 5,226.18 | \$ 5,487.40 | \$ 5,760.22 | \$5,904.04 | \$6,052.10 | \$ | 6,203.32 |
| 31 | \$ 5,095.06 | \$ 5,350.96 | \$ 5,618.52 | \$5,758.10 | \$5,902.98 | \$ | 6,051.04 |
| 30 | \$ 4,976.60 | \$ 5,225.12 | \$ 5,486.34 | \$5,623.80 | \$ 5,762.34 | \$ | 5,907.20 |
| 29 | \$4,856.06 | \$ 5,097.18 | \$ 5,352.02 | \$5,487.40 | \$5,623.80 | \$ | 5,764.46 |
| 28 | \$4,739.72 | \$ 4,976.60 | \$ 5,225.12 | \$5,355.20 | \$5,490.56 | \$ | 5,628.02 |
| 27 | \$4,624.46 | \$4,855.00 | \$ 5,096.12 | \$5,225.12 | \$5,355.20 | \$ | 5,488.46 |
| 26 | \$4,514.50 | \$ 4,739.72 | \$4,976.60 | \$5,099.28 | \$5,228.30 | \$ | 5,359.42 |
| 25 | \$ 4,403.44 | \$ 4,623.40 | \$ 4,853.96 | \$4,975.54 | \$5,098.24 |  | 5,227.24 |
| 24 | \$4,299.80 | \$ 4,514.50 | \$4,739.72 | \$4,858.18 | \$ 4,978.72 | \$ | 5,104.58 |
| 23 | \$4,194.04 | \$ 4,403.44 | \$ 4,623.40 | \$ 4,739.72 | \$ 4,858.18 | \$ | 4,978.72 |
| 22 | \$4,094.64 | \$4,299.80 | \$4,515.56 | \$4,627.64 | \$4,742.88 | \$ | 4,861.34 |
| 21 | \$ 3,994.20 | \$4,194.04 | \$4,404.50 | \$ 4,514.50 | \$ 4,626.58 | \$ | 4,741.84 |
| 20 | \$ 3,897.96 | \$4,093.60 | \$4,298.76 | \$ 4,405.54 | \$4,516.62 | \$ | 4,628.70 |
| 19 | \$ 3,803.82 | \$3,994.20 | \$4,194.04 | \$4,299.80 | \$ 4,406.60 | \$ | 4,517.66 |
| 18 | \$ 3,713.96 | \$ 3,899.02 | \$ 4,094.64 | \$4,196.16 | \$ 4,301.92 | \$ | 4,408.74 |
| 17 | \$ 3,623.00 | \$ 3,804.88 | \$ 3,995.26 | \$4,095.72 | \$4,197.22 | \$ | 4,302.98 |
| 16 | \$ 3,536.30 | \$3,713.96 | \$ 3,899.02 | \$ 3,997.36 | \$4,096.78 | \$ | 4,198.28 |
| 15 | \$ 3,450.64 | \$ 3,624.06 | \$ 3,803.82 | \$ 3,897.96 | \$ 3,994.20 | \$ | 4,094.64 |
| 14 | \$ 3,367.12 | \$3,535.24 | \$ 3,711.84 | \$3,804.88 | \$3,900.08 | \$ | 3,998.42 |
| 13 | \$ 3,285.66 | \$3,449.58 | \$ 3,623.00 | \$ 3,712.90 | \$ 3,805.94 | \$ | 3,901.14 |
| 12 | \$ 3,206.34 | \$3,367.12 | \$ 3,535.24 | \$ 3,624.06 | \$ 3,715.02 | \$ | 3,807.00 |
| 11 | \$ 3,129.16 | \$3,285.66 | \$ 3,449.58 | \$ 3,536.30 | \$ 3,625.12 | \$ | 3,715.02 |
| 10 | \$ 3,055.14 | \$3,206.34 | \$ 3,367.12 | \$ 3,450.64 | \$ 3,537.36 | \$ | 3,626.16 |
| 9 | \$ 2,980.06 | \$3,129.16 | \$ 3,285.66 | \$ 3,367.12 | \$ 3,451.70 | \$ | 3,537.36 |
| 8 | \$ 2,909.20 | \$3,053.00 | \$ 3,206.34 | \$ 3,286.72 | \$ 3,368.16 | \$ | 3,452.76 |
| 7 | \$2,837.28 | \$2,980.06 | \$ 3,129.16 | \$ 3,206.34 | \$ 3,286.72 | \$ | 3,370.28 |
| 6 | \$2,770.68 | \$ 2,910.26 | \$ 3,055.14 | \$ 3,131.26 | \$ 3,209.50 | \$ | 3,289.90 |
| 5 | \$2,702.98 | \$ 2,837.28 | \$ 2,980.06 | \$ 3,055.14 | \$3,131.26 | \$ | 3,209.50 |
| 4 | \$2,639.54 | \$2,770.68 | \$2,910.26 | \$ 2,983.24 | \$ 3,058.30 | \$ | 3,133.40 |
| 3 | \$2,575.02 | \$ 2,704.04 | \$ 2,838.34 | \$ 2,910.26 | \$ 2,983.24 | \$ | 3,058.30 |
| 2 | \$ 2,512.64 | \$ 2,638.46 | \$ 2,770.68 | \$ 2,839.38 | \$ 2,911.32 | \$ | 2,983.24 |
| 1 | \$ 2,453.40 | \$2,575.02 | \$2,702.98 | \$ 2,770.68 | \$ 2,839.38 | \$ | 2,911.32 |


| 2016 Salary Range \& Steps with 4\% Increase (includes COLA \& 3.92\%) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | STEP A | STEP B | STEP C | STEP D | STEP E | STEP F |
|  | $\mathbf{0}$ | $\mathbf{0 1}$ | $\mathbf{0 2}$ | $\mathbf{0 3}$ | $\mathbf{0 4}$ | $\mathbf{0 5}$ |
| Deputy Public Defender I | $\$ 4,569.48$ | $\$ 4,822.20$ | $\$ 5,026.32$ | $\$ 5,163.80$ | $\$ 5,296.00$ | $\$ 5,427.12$ |
| Deputy Public Defender II | $\$ 5,562.46$ | $\$ 5,702.04$ | $\$ 5,843.78$ | $\$ 5,989.70$ | $\$ 6,139.86$ | NA |
| Deputy Public Defender III | $\$ 6,293.20$ | $\$ 6,450.78$ | $\$ 6,612.58$ | $\$ 6,777.56$ | $\$ 6,946.74$ | NA |

