## RESOLUTION NO. <br>  <br> AMEND RESOLUTION NO. 56-15 DETERMINING THE COUNTY'S 2017 HEALTH INSURANCE CONTRIBUTIONS AND AMENDING RESOLUTION NO.64-16 TO REVISE THE NON-REPRESENTED SALARY SCALE BY APPROVING A .88\% COLA AND 2\% GENERAL WAGE INCREASE for 2017

WHEREAS, RCW 36.40 .080 states that the Board of County Commissioners shall fix and determine each item of the budget separately and shall by resolution adopt the budget; and

WHEREAS, RCS 36.16.070 states that the Board shall fix the compensation of all employees; and

WHEREAS, the Board has determined that the County's contribution towards health insurance premiums for Elected Officials, eligible Non-Represented employees, and also as applicable and required by the Collective Bargaining Agreements in place and ratified on that date should be adjusted; and

NOW THEREFORE BE IT RESOLVED, effective January 1, 2017, the Board of County Commissioners does hereby establish the County's health insurance contribution rate for Elected Officials, eligible Non-Represented Employees, and as required by the Collective Bargaining Agreements in place and ratified at \$1,154 (One Thousand one hundred fifty four dollars) per month utilizing the pooling method, and resulting in a distribution as follows:
\$838.88 per month per Elected Official/Employee for those individuals enrolled on medical as an employee only (no dependent coverage). This contribution also covers dental, vision, basic life, and basic long-term disability insurance.
$\$ 1,318.13$ per month per Elected Official/Employee for those individuals enrolled on medical as an employee with one or more dependents. This contribution also covers dental, vision, basic life, and basic long-term disability insurance.

WHEREAS, the Board has determined that a .88\% COLA for all Non-Represented employees and as applicable and required by the Collective Bargaining Agreements is warranted based on 80\% of the June to June 2016 Consumer Price Index (CPI) as reflected by the US Government BLS for "US All Cities" Index as the majority of the Union Bargaining Units are receiving the same compensation adjustment in order to reduce the adverse effect of inflation; and

WHEREAS, the Board has determined a $2 \%$ general wage increase for Non-Represented employees to maintain parity with recommended increases proposed for the members of the current Collective Bargaining Agreements within the County.

WHEREAS, consistent with Board Resolution No. 56-15, the Board will continue to allow step increases for Non-Represented employees, consistent with policy; and

NOW THEREFORE BE IT RESOLVED, effective January 1, 2017, the Board of County Commissioners does hereby amend the Non-Represented Salary Range Table by . $88 \%$ COLA and $2 \%$ general wage increase to be equitable and consistent with the majority of those employees under collective bargaining agreements.

RESOLUTION NO. ${ }^{74 \cdot 16}$
Page 2 of 2
Approved this IS day of Member 2016
BOARD OF COUNTY COMMISSIONERS


Randy Neatherlin, Commissioner
Tn shes

Tim Sheldon, Commissioner
Attest:
$\frac{\text { Diane Zorn, Acting Clerk of the Board }}{\text { Dene }}$

## Approved as to Form:



Tim Whitehead, Chief Deputy Prosecutor
cc: Financial Services, Payroll
Human Resources
All Elected Officials and Department Heads

NON-REPRESENTED SALARY RANGE ALIGNMENT

| SALARY RANGE NUMBER | CLASSIFICATION TITLE |
| :---: | :---: |
| 46 | Community Services Director |
|  | Chief Deputy Prosecuting Attorney |
|  | Public Works Director |
|  | Support Services Director |
| 45 | Utilities \& Waste Management Director |
|  | Human Resources Director |
| 44 | Deputy Director Public Works/County Engineer |
|  | Deputy Director Public Works/Utilities \& Waste Mgmt |
| 43 | Chief Criminal Prosecuting Attorney |
|  | Public Defense Administrator |
| 40 | Deputy Director Public Works/ER\&R Manager |
| 38 | Emergency and Information Services Manager |
|  | Facilities, Parks and Trails Manager |
|  | Road Operations \& Maintenance Manager |
|  | Water \& Wastewater Manager |
| 37 | Administrator, Probation Services |
| 35 | District Court Administrator |
|  | Engineering and Construction Manager Engineer IV |
|  | Land Use Attorney |
|  | Superior Court Administrator |
| 34 | Personal Health Manager |
|  | Environmental Health Manager |
|  | Road Operations \& Maintenance Assistant Manager |
| 33 | Deputy Administrator, Detention |
|  | Deputy Administrator, Probation |
|  | Engineer III |
|  | Technical Services Manager |
| 32 | Planning Manager |
|  | Permit Assistance Center Manager |
|  | Construction Services Supervisor |
|  | Project Support Services Manager |
|  | Transportation Planning Supervisor Facilities Manager |
|  | Chief Finance Manager |
|  | Budget Manager |
| 31 | Program Manager II |
|  | Public Works Finance Manager |

SALARY

RANGE NUMIBER
30

29

28

27

26

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20

19

17

13

## CLASSIFICATION TITLE

Building Official
GIS Manager
Right of Way Manager/Property Manager
Equipment Maintenance Supervisor
Finance Manager
Road Operations \& Maintenance Supervisor
Chief Accountant
Senior Financial Analyst
Chief Deputy Treasurer
Administrative Services Manager
Human Resources/Risk Manager
Chief Deputy Assessor
Chief Appraiser
Administrative Manager
Engineer II
Survey Supervisor
Administrative Supervisor
Chief Deputy
Elections Superintendent
Human Resources Analyst
Financial Analyst
Grants \& Contracts Analyst
Engineer I
Program Manager I
Operations \& Maintenance/ER\&R Administrator
Therapeutic Court Program Manager I
Assistant to the Commissioners
Deputy Court Administrator Office Manager

Official Court Recorder/Judicial Assistant Official Court Recorder/Family Law Facilitator Personnel Analyst

Administrative Assistant Clerk of the Board/Claims Administrator

Administrative Secretary
Legal Secretary

NON-REPRESENTED SALARY RANGE ALIGNMENT
SALARY
RANGE NUMBER CLASSIFICATION TITLE
10
Receptionist/Secretary
1
PBX Operator Office Assistant

NON-REPRESENTED SALARY RANGES
EFFECTIVE JANUARY 1, 2017
(.88\% COLA AND 2\% GENERAL WAGE INCREASE)

| RANGE | ENTRY | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46 | \$9,060.76 | \$9,293.10 | \$9,531.40 | \$9,775.76 | \$10,026.44 | \$10,283.50 |
| 45 | \$7,379.82 | \$7,747.62 | \$8,136.08 | \$8,339.56 | \$8,548.48 | \$8,760.66 |
| 44 | \$7,202.44 | \$7,563.70 | \$7,942.38 | \$8,140.42 | \$8,343.90 | \$8,552.82 |
| 43 | \$7,026.16 | \$7,377.64 | \$7,746.52 | \$7,941.30 | \$8,138.24 | \$8,342.80 |
| 42 | \$6,861.82 | \$7,204.62 | \$7,563.70 | \$7,754.14 | \$7,947.82 | \$8,145.84 |
| 41 | \$6,692.10 | \$7,026.16 | \$7,378.72 | \$7,562.62 | \$7,751.96 | \$7,945.66 |
| 40 | \$6,534.30 | \$6,861.82 | \$7,203.52 | \$7,384.16 | \$7,569.16 | \$7,758.48 |
| 39 | \$6,374.36 | \$6,694.28 | \$7,028.36 | \$7,203.52 | \$7,384.16 | \$7,569.16 |
| 38 | \$6,222.04 | \$6,533.22 | \$6,859.64 | \$7,032.70 | \$7,205.68 | \$7,387.44 |
| 37 | \$6,069.68 | \$6,373.26 | \$6,693,18 | \$6,859.64 | \$7,031.62 | \$7,206.78 |
| 36 | \$5,924.96 | \$6,222.04 | \$6,533.22 | \$6,697.52 | \$6,865.14 | \$7,037.04 |
| 35 | \$5,782.42 | \$6,071.84 | \$6,375.44 | \$6,534.30 | \$6,698.60 | \$6,866.20 |
| 34 | \$5,645.32 | \$5,926.06 | \$6,223.12 | \$6,378.72 | \$6,538.66 | \$6,701.92 |
| 33 | \$5,507.10 | \$5,782.42 | \$6,071.84 | \$6,223.12 | \$6,378.72 | \$6,538.66 |
| 32 | \$5,377.62 | \$5,646.40 | \$5,927.14 | \$6,075.12 | \$6,227.46 | \$6,383.06 |
| 31 | \$5,242.70 | \$5,506.00 | \$5,781.32 | \$5,924.96 | \$6,074.02 | \$6,226.36 |
| 30 | \$5,120.80 | \$5,376.52 | \$5,645.32 | \$5,786.74 | \$5,929.30 | \$6,078.36 |
| 29 | \$4,996.78 | \$5,244.88 | \$5,507.10 | \$5,646,40 | \$5,786.74 | \$5,931.48 |
| 28 | \$4,877.04 | \$5,120.80 | \$5,376,52 | \$5,510.36 | \$5,649.66 | \$5,791.10 |
| 27 | \$4,758.46 | \$4,995.68 | \$5,243.78 | \$5,376.52 | \$5,510.36 | \$5,647.50 |
| 26 | \$4,645.30 | \$4,877.04 | \$5,120.80 | \$5,247.04 | \$5,379.78 | \$5,514.72 |
| 25 | \$4,531.04 | \$4,757.36 | \$4,994.62 | \$5,119.70 | \$5,245.96 | \$5,378.70 |
| 24 | \$4,424.40 | \$4,645.30 | \$4,877.04 | \$4,998.96 | \$5,123.00 | \$5,252.50 |
| 23 | \$4,315.56 | \$4,531.04 | \$4,757.36 | \$4,877.04 | \$4,998.96 | \$5,123.00 |
| 22 | \$4,213.30 | \$4,424.40 | \$4,646,40 | \$4,761,72 | \$4,880.32 | \$5,002.20 |
| 21 | \$4,109.92 | \$4,315.56 | \$4,532.12 | \$4,645.30 | \$4,760.64 | \$4,879.24 |
| 20 | \$4,010.90 | \$4,212.22 | \$4,423.32 | \$4,533.18 | \$4,647.48 | \$4,762.82 |
| 19 | \$3,914,04 | \$4,109.92 | \$4,315.56 | \$4,424.40 | \$4,534.28 | \$4,648.56 |
| 18 | \$3,821.58 | \$4,012.00 | \$4,213.30 | \$4,317.74 | \$4,426.58 | \$4,536.50 |
| 17 | \$3,727.98 | \$3,915.12 | \$4,111.02 | \$4,214.40 | \$4,318.84 | \$4,427.66 |
| 16 | \$3,638.76 | \$3,821.58 | \$4,012.00 | \$4,113.20 | \$4,215.50 | \$4,319.92 |
| 15 | \$3,550.62 | \$3,729.08 | \$3,914.04 | \$4,010.90 | \$4,109,92 | \$4,213.30 |
| 14 | \$3,464.70 | \$3,637.68 | \$3,819.40 | \$3,915.12 | \$4,013.08 | \$4,114.28 |
| 13 | \$3,380,88 | \$3,549.54 | \$3,727.98 | \$3,820.50 | \$3,916.22 | \$4,014.18 |
| 12 | \$3,299.26 | \$3,464.70 | \$3,637.68 | \$3,729.08 | \$3,822.68 | \$3,917.32 |
| 11 | \$3,219.84 | \$3,380,88 | \$3,549.54 | \$3,638.76 | \$3,730.16 | \$3,822,68 |
| 10 | \$3,143.66 | \$3,299,26 | \$3,464.70 | \$3,550.62 | \$3,639.84 | \$3,731.24 |
| 9 | \$3,066.40 | \$3,219.84 | \$3,380.88 | \$3,464.70 | \$3,551.72 | \$3,639,84 |
| 8 | \$2,993.50 | \$3,141.46 | \$3,299.26 | \$3,381.96 | \$3,465.76 | \$3,552.80 |
| 7 | \$2,919.48 | \$3,066.40 | \$3,219.84 | \$3,299.26 | \$3,381.96 | \$3,467.94 |
| 6 | \$2,850.96 | \$2,994.60 | \$3,143.66 | \$3,222.00 | \$3,302.50 | \$3,385.24 |
| 5 | \$2,781.30 | \$2,919.48 | \$3,066.40 | \$3,143.66 | \$3,222.00 | \$3,302.50 |
| 4 | \$2,716.02 | \$2,850.96 | \$2,994.60 | \$3,069.70 | \$3,146.92 | \$3,224.20 |
| 3 | \$2,649.64 | \$2,782.40 | \$2,920.58 | \$2,994.60 | \$3,069.70 | \$3,146.92 |
| 2 | \$2,585.46 | \$2,714.92 | \$2,850.96 | \$2,921.64 | \$2,995.68 | \$3,069.70 |
| 1 | \$2,524.50 | \$2,649,64 | \$2,781,30 | \$2,850.96 | \$2,921.64 | \$2,995.68 |

